

# **Things to Remember!**

• KEHA State Meeting will be held May 7-9 in Bowling Green.

• <u>Green River Area Homemaker Council</u> will meet at 3:30 p.m. May 13 at the Daviess County Extension Office. All county officers and those who hold chair positions are encouraged to attend!

• A **Laundry Refresher Class** will be held at 4 p.m. May 13 at the Extension Office. Call to pre-register.

• Anyone interested in helping <u>make changes to the County Fair</u> <u>book</u> may attend the meeting at 9 a.m. May 20 at the Extension office.

• Crafters Clan will meet at 5 p.m. May 21 at the Extension Office. Call to pre-register.

• A <u>Homemade Coffee Creamer Class</u> will be held at 10 a.m. May 22 at the Extension Office. Call to pre-register.

• "Understanding and Preventing Suicide" leader lesson will be presented at 10 a.m. May 14 at the Extension Office. This is a recorded presentation by Dr. Cheryl Witt, PhD, RN, Extension Specialist Senior, Ag Nurse. Please encourage all club members to attend this very informative presentation! A light lunch will be served. Call the office to pre-register.

• The <u>Homemaker Council</u> meeting will be held at 9:30 a.m. June 5 at the Extension Office. Please make sure one member from your club is able to attend.

• Program of Work forms are due to the office by June 30. VSU hour sheets are due to the office by July 1.



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**Nan Montgomery** Extension Agent, Family & Consumer Sciences

**Brandy Garcia** 

Program Assistant, Family & Consumer Sciences



# We need your help!

Ohio County Homemakers are hosting the 2024 Green River Annual Day on September 24! We need your help to crochet or knit dish cloths to put on the tables as favors for our guests that day! We will need 80, maybe more! Cotton yarn can be picked up at the Extension office. For more information, call Nan or Brandy, 270-298-7441!

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.

Lexington, KY 40506

Homemaker Happenings

**Thought for the Month**: "Every life matters. Be like Mother Nature and love everyone without judging." – Debasish Mridha

Roll Call: In May, we celebrate mothers. Share a favorite memory of your mother!



**Leader Lessons**: "Handy to Have: Emergency Health Information Cards" and "Understanding and Preventing Suicide" were held March 19 at the Daviess County Extension Office. If you didn't attend, please pick up your lesson materials at the Extension office! See info on front page about "Understanding and Preventing Suicide" lesson.

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**Beda** President Regina Hudson 270-298-3680 Meets second Thursday, 9:30 a.m.

#### **Liberty Belles**

President Norma Barrett 270-256-8044 Meets second Tuesday, 10 a.m., Liberty Church in Beaver Dam

## Specialty Club: Roadrunners

President Brenda Renfrow 270-298-4460

## Specialty Club: Crafters Clan

Meets third Tuesday, 5 p.m. Ohio County Extension Office

### Fordsville

President Cathy Green 270-256-4082 Meets second Tuesday, 10 a.m., Jack & Joan Edge's Community Room

#### **Taylortown**

President Marsha Young 270-274-2633 Meets third Thursday, 10 a.m.





FCS Agent, Nan Montgomery, attended a Health Fair, along with many other vendors, on May 1 at the Ohio County Senior Center.



Attendees made scones and biscuits during the Quickbreads class on April 30.



# Plan Ahead. Eat Well. Get Moving.

The Kentucky Nutrition Education Program (KYNEP) encompasses two USDA programs: The Expanded Food and Nutrition Education Program (EFNEP) and the Supplemental Nutrition Assistance Program (SNAP-Ed). Both programs are administered by the UK Cooperative Extension Service in order to show limited resource families with young children and SNAP eligible individuals how to plan nutritious meals on a limited budget, acquire safe food handling practices, improve food preparation skills, and change behavior necessary to have a healthy lifestyle.

Looking for new recipe ideas? Check out https:// www.planeatmove. com/





# Strawberry Salsa

# **1 tablespoon** olive oil

2 tablespoons white

vinegar or white balsamic vinegar

1/2 teaspoon salt

- **1. Whisk** olive oil, vinegar, and salt in large bowl.
- 2. Add strawberries, green onions, tomatoes, and cilantro. Toss to coat.
- 3. Cover and chill for 1 hour.
- 4. Serve with tortilla or pita chips.

- 2 cups, coarsely chopped fresh strawberries 8 green onions,
- **2 cups** chopped cherry or grape tomatoes
- 1/2 cup chopped fresh cilantro

Yield: 7, 1/2 cup servings.

Nutrition Analysis: 40 calories; 2 g fat; 0 g saturated fat; 0 mg cholesterol; 170 mg sodium; 6 g carbohydrate; 1 g fiber; 4 g sugar; 1 g protein; 60% of vitamin C. Source: www.fruitsandveggiesmatter.gov



Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.

chopped

# Effective strategies to prevent plant diseases in your garden

In the unseen sphere of our vegetable gardens, plant pathogens including fungi, bacteria, nematodes and viruses are ever-present threats. However, with proactive measures, gardeners can successfully manage these threats and maintain healthy vegetable gardens.

Selecting the right location for your garden is the first step in prevention. Opt for a sunny area with well-drained soil to discourage the growth of pathogens. Raised beds can be an effective solution for improving drainage and air circulation around plants. It's also crucial to clear out old plant debris, which can harbor diseases from the previous season.

When choosing plants, prioritize disease-resistant varieties and inspect any transplants for signs of disease before introducing them to your garden. For seeds, consider those that have been treated with fungicide to give them a better chance of thriving. Planting in warm soil and ensuring proper spacing between plants are additional measures that can minimize stress and disease susceptibility.

Crop rotation is an invaluable strategy, especially in smaller gardens. Changing what's planted in a specific area every few years can prevent the buildup of soil-borne diseases. For crops that are particularly disease-prone, consider skipping their cultivation for a few years or growing them in containers separate from the garden.

Maintaining a weed-free garden throughout the growing season is essential. Weeds can serve as hosts for pests and diseases, transferring them to your vegetable plants. Proper watering techniques can also make a significant difference; water at the base of plants to avoid wetting foliage, and if overhead watering is necessary, do so early in the day to allow leaves to dry.

Avoiding mechanical injury to plants, such as from gardening tools or rough handling, can prevent openings for pathogens. Furthermore, refraining from working in the garden when plants are wet can reduce the spread of diseases.

By taking these steps gardeners can effectively manage plant diseases. This approach not only protects the garden from the myriad of pathogens waiting to attack but also leads to a bountiful and healthy harvest.

Source: Rick Durham, extension professor, Department of Horticulture



## Follow us online!

Classes are listed on our county website and our Facebook page! https://ohio.ca.uky.edu/ facebook https://www.facebook.com/OCExtensionService

Listen to the UK Family & Consumer Sciences podcast at https://ukfcsext.podbean.com/

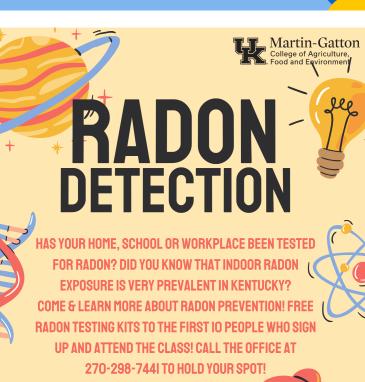
# HOMEMADE COFFEE CREAMER

# Laundry Refresher Class

Learn all about different types of laundry products and a lot more!

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD A Cooperative **Extension Service** 

Cooperative



# **IO AM ~ JUNE 12**

#### **OHIO COUNTY EXTENSION OFFICE 1337 CLAY ST., HARTFORD**

MARTIN-GATTON COLLEGE OF AGRICULTURE. FOOD AND ENVIRONMENT

Learn how to make your own coffee creamers and other options you can do at home!

# MAY 22 • 10 AM

Ohio Co. Extension Office 1337 Clay St., Hartford

CALL THE OFFICE AT 270-298-7441 TO PRE-REGISTER!

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Cooperative Extension Service

Martin-Gatton College of Agriculture, Food and Environment

**Martin-Gatton** 

lege of Agriculture

4 p.m. ~ May 13

Ohio Co.

Extension Office

1337 Clay Street

Hartford, KY

Call the office at

270-298-7441 to

pre-register!

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hosted by Y HOMEMAKERS

> 3:30 p.m. ~ Friday, August 23 1337 Clay St., Hartford, KY MUST RSVP: 270-298-7441

> > Home makers

MARTIN-GATTON COLLEGE OF AGRICOLTURE, FO

Join us for sandwiches, tea cakes, tea & coffee! All attendees will create a paper quilling project to take home! Door prizes too!

Martin-Gatton College of Agriculture,



# **OHIO COUNTY HOMEMAKERS**

# ANNUAL PICNIC

REGISTRATION BEGINS 5:30 PM MEETING BEGINS 6 P.M.

FOOD, SILENT AUCTION & FUN! ENTERTAINMENT PROVIDED BY TRACE CROWE! WEAR SOMETHING PATRIOTIC!

OHIO CO. EXTENSION OFFICE 1337 CLAY ST., HARTFORD

Lexington, KY 40506

JULY 9, 2024



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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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