

Family & Consumer Science September Newsletter

Ohio County Cooperative Extension Office, 1337 Clay St., Hartford, KY 42347 • 270-298-7441

Upcoming Events/Meetings to Remember!

- **Big Blue Book Club** registration begins Sept. 2. Register early to receive a FREE book! See flier for dates!
- **Green River Area Homemakers Annual Day** will be held Sept. 16 at St. Ann Parish Hall in Morganfield! Deadline to register is Sept. 8! See flier!
- **Make & Taste** will meet at 5 p.m. on Sept. 16! See flier!
- **Book Club** will meet at 5 p.m. on Sept. 18! See flier!
- **Pickleball** will begin again in September! See flier for dates!
- Ohio County Homemakers **93rd Annual Day** will be held at 10:30 a.m. Sept. 24 at the Extension Office. See flier!
- Kelly will begin a **Fall Baking Series** on Sept. 25! See flier!

For more information or to register to attend, call the Ohio County Extension Office at 270-298-7441!



Kelly Bland

Kelly Bland

Extension Agent, Family & Consumer Science

Brandy Garcia

Program Assistant, Family & Consumer Science



OHIO COUNTY HOMEMAKERS CULTURAL ARTS

It is time to start finishing up and submitting your entries for our Ohio County Cultural Arts contest.

We will begin accepting submissions at the Ohio County Extension Office on Monday, August 25th. The last day to turn in your items will be Friday, August 29th.

Winners of the county Cultural Arts categories will then move on to the area competition and will be displayed at the Green River Area Annual Day in Union County on September 16th.

Please call (270) 298-7441 for any questions.

Ohio County Fair

Fair check-ins will be from 3 to 6 p.m. on Sept. 9. If you would like to help, please come to the exhibit building. We will also need fair sitters on Sept. 11, 12, and 13! If you are able to help, please call the office and let Kelly know. We have a sign-up sheet and we have several empty spots that need to be filled! Make sure to bring your items to enter as well! An open entry category book can be picked up at the extension office!

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Homemaker Happenings

Fordsville

President Cathy Green
270-256-4082

Meets second Tuesday, 10 a.m.,
Jack & Joan Edge's Community Room

Liberty Belles

President Norma Barrett
270-256-8044

Meets second Tuesday, 10 a.m.,
Liberty Church in Beaver Dam

Specialty Club: Roadrunners

President Brenda Renfrow
270-298-4460

Taylorstown

President Marsha Young
270-274-2633

Meets third Thursday, 10 a.m.

Specialty Club: Beda

President Regina Hudson
270-298-3680

Meets second Thursday, 9:30 a.m.

Has your club done something fun or newsworthy? Send it to us and we'll put it in the newsletter!

 Cooperative
Extension Service
an equal opportunity organization

**BIG BLUE
BOOK CLUB**

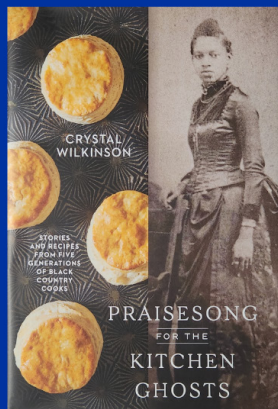
**SAVE
THE DATE**

October 27
November 3
November 10
November 17

@1:30 pm ET/12:30 pm CT
via Zoom

**CALL THE OFFICE (270-298-7441) IF YOU
WOULD LIKE TO COME AND ZOOM IN WITH US!**

Registration opens **September 2, 2025**. Visit the
website, ukfcs.net/BigBlueBookClub, to register.



 Cooperative
Extension Service

**SAVE THE DATE:
OCTOBER 2, 2025**

Celebrate the Baby

Community Baby Shower

For more information, call the
Ohio County Extension Office at
270-298-7441!





Make & Taste

5 PM ~ SEPT. 16



We are making a framed ghost to add to your Halloween decor! We will also sample “Cabbage Roll Stew” from the Plan, Eat, Move website!

Example of what yours could look like!

RSVP by calling the office at 270-298-7441 (so we have enough supplies)!


OHIO CO. EXTENSION OFFICE
1337 CLAY ST., HARTFORD
(BUILDING ON THE HILL)

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BOOK CLUB

5 p.m. ~ Sept. 18
1337 Clay St., Hartford

Read a Nicholas Sparks book (new or old) of your choice! We will meet and share what we read! Let’s read, chat and connect with new friends!

BRING YOUR FAVORITE SNACK TO SHARE!

For more information, call the Ohio County Extension Office ~ 270-298-7441!

An Equal Opportunity Organization.



Ohio County Extension Office
will be closed on Sept. 1
in observance of Labor Day!



pickleball



4 PM
Sept. 23, 30 & Oct. 7

Learn the basics of this fun, fast-growing sport so you can play with your friends! If you have your own pickleball paddle, bring it with you (some will be provided)! Let us know you’re coming - call 270-298-7441!

MEET AT THE PICKLEBALL COURTS AT OLDHAM PARK IN BEAVER DAM!

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FROM BASICS To Showstoppers

A Fall Baking Series at the Ohio County Extension Office

Join us for a delicious journey through the world of baking! In this 4-part series, you'll build skills from the ground up, starting with quick breads and ending with festive holiday treats. Each class includes hands-on learning, take-home recipes, and tips to make your baking shine.

This class is PERFECT for beginner bakers!

Come to some, come to all, just be sure to register. (Spaces are limited.)

September 25th 1:00 - 3:00 p.m. OR 5:30 - 7:30 p.m.
Baking Basics & Quick Breads - Fall Flavors Kickoff

October 30th 1:00 - 3:00 p.m. OR 5:30 - 7:30 p.m.
Yeast Breads & Rolls - Warm from the Oven

November 13th 1:00 - 3:00 p.m. OR 5:30 - 7:00 p.m.
Pies & Pastry - Perfect for the Holidays

December 4th 1:00 - 3:00 p.m. OR 5:30 - 7:30 p.m.
Holiday Cookies & Festive Baking - Sweet Endings

**The Hill at the Ohio County Extension Office
1337 Clay St.
Call (270) 298-7441 to register for the class.**

Cooperative Extension Service

An equal opportunity organization

LEARN. LEAD. SERVE.



The Kentucky Extension Homemakers Association (KEHA) is a volunteer organization that works to improve the quality of life for families and communities through education, leadership development, and volunteer service.

Detach and return with your payment (\$15.00) to Ohio County Extension Office P.O Box 66 Hartford, KY 42347
Make checks payable to Ohio County Homemakers

Name _____

Complete Mailing Address: _____

Phone or Cell Phone: _____

Please list your age (required for our report we send to state) _____

Green River Area Homemaker's Annual Day

“Volunteers Make A Difference One Piece At A Time”

September 16, 2025

St. Ann Parish Hall- 304 S. Church Street
Morganfield, Union County-KY

Doors will open at 9:00 for Cultural Arts Exhibits
Coffee, & muffins will be available.

Registration and Raffle Ticket Sales Start at 10:00 A.M.
Greetings at 11:00 followed by lunch.
Cost is \$15.00

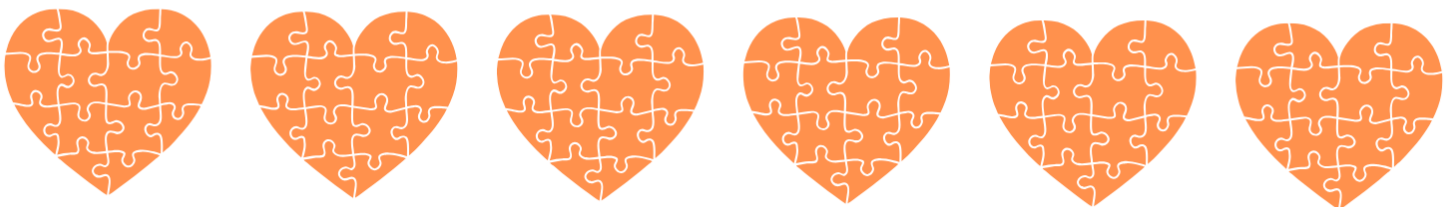
Guest Motivational Speaker

Jason Koger, the first bilateral
upper arm amputee in the world
to be fitted with two multi-
articulating bionic hands

Menu choices are:

Cranberry Pork Loin or Parmesan
Chicken with Green Beans,
Roasted Baby Potatoes, House
Salad, Dessert.

***(Request your choice of entrée
when making reservations)***



Registration deadline is September 8th to the Union County Extension Office at 270-389-1400.

OHIO COUNTY HOMEMAKERS

93rd Annual Day

Let Your Light Shine

SEPTEMBER 24, 2025

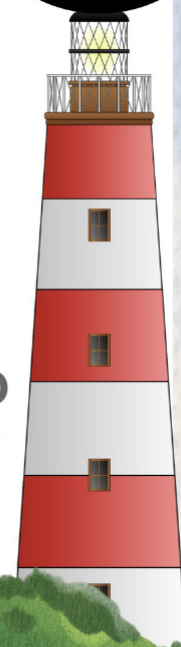
10 A.M. ~ REGISTRATION

10:30 A.M. ~ MEETING

Ohio County Extension Office

1337 Clay Street, Hartford

**PLEASE RSVP TO 270.298.7441 SO
WE KNOW HOW MANY TO EXPECT!
BRING SILENT AUCTION ITEMS
THE DAY OF THE EVENT!**



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