

Ohio County 4-H Update



4-H EVENTS AND ACTIVITIES

IMPORTANT INFORMATION

Registration is required to attend in-person 4-H activities at the Extension Office. This includes: Chef Club, Garden Club, Cloverbud Club, Horticulture Club, Teen Club, Livestock Club, Shooting Sports, Workshops, Day Camps, etc. This is due to supplies needing to be purchased for youth that register for these programs. 4-H Program information and registration procedures are posted monthly in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. For more information about 4-H contact the Extension Office at 270-298-7441.

GET 4-H NEWS FASTER! We will add your name to our email list and send you a 4-H newsletter. Please contact Jodi Williams at jodi.williams@uky.edu to receive this service.



4-H WEBSITE: <http://ces.ca.uky.edu.ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

4-H FACEBOOK: Visit our county 4-H Facebook page at Ohio Co 4-H KY Cooperative Extension.



OFFICE HOURS: The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

KENTUCKY 4-H REQUIREMENT – To participate in 4-H Program, Clubs, Workshops, Day Camps, Conferences, etc. each participant must have a 2024-25 Personal Information Form on file completed by the 4-H youth's parent. at the Ohio County Extension Office. This includes Shooting Sports, Livestock, Chef, Teen, Cloverbuds Clubs, etc. 4-H School Clubs are not required to fill out the Personal Information Form.

APRIL



- 8 4-H Cloverbud Club; 4:00-5:00 pm
- 8 4-H Shooting Sports; 5:30 pm
- 11 4-H Horse Club; 5:00 pm
- 14 County 4-H Communications Contest: 4:00-6:00 pm
- 16 4-H Teen Club; 3:30-4:30 pm
- 16 4-H Horticulture Club; 4:30-5:30 pm
- 17 4-H Teen Leadership Academy; Hancock Co
- 17 4-H Garden Club; 4:30-5:30 pm
- 18 State 4-H Teen Council Area Delegate Applications Due
- 19 4-H Shooting Sports; 1:00 pm
- 21 4-H Livestock Club; 4:00-5:00 pm
- 22 Shooting Sports; 5:30 pm
- 24 4-H Art Club; 4:00-5:30 pm
- 28 4-H Chef Club; 4:00-5:00
- 28 4-H Horse Club; 6:00 pm
- 30 Advanced 4-H TLA: 9:00 am-3:00 pm Henderson Co.

MAY

SCHEDULED MAY WORKSHOPS CANCELLED

- 5 Garden Club; 4:30-5:30 pm
- 5 Small Animal Validation, Muhlenberg County Ag Center 5:00-7:00 pm
- 6 4-H Cloverbud Club; 4:00-5:00 pm
- 16 4-H Camp Registration/Payment Deadline
- 19 4-H Chef Club; 4:00-5:00
- 20 Garden Club; 4:30-5:30 pm
- 21 4-H Teen Club; 3:30-4:30 pm
- 21 Horticulture Club; 4:30-5:30 pm
- 28-29 4-H Day Camp: 10:00-3:00 pm



SPRING SUMMER EVENTS

- June 10-13 4-H Teen Conference: UK
- June 24-27 4-H Camp: Ohio, Henderson, Webster Counties



2025 4-H CAMP

Ohio County will attend 4-H Camp, June 24-27, 2025, at the West Kentucky 4-H Camp in Dawson Springs. Youth age range to attend 4-H Camp is 9-14 years old. Youth going into 4th

grade in the fall of 2025 are eligible to attend the 2025 4-H Camp. Watch for more information at your 4-H club meetings, on the 4-H Facebook page, or stop by the Extension Office located at 1337 Clay Street, Hartford.



4-H Camp registration forms will be available on a first come first serve basis on Monday, March 3 at the Ohio County Extension Office located at 1337 Clay Street Hartford. The 2025 fee for 4-H Camp is \$125 for 4 days and three nights, meals, lodging, activities, camp t-shirt and bus transportation included. A \$25 deposit will hold camp spots. 4-H Camp fees should be paid in full and required paperwork submitted no later than Friday, May 16, 2025. Due to limited cabin space, youth may be placed on a waiting list.

2025 KENTUCKY 4-H TEEN CONFERENCE



4-H Teen Conference will be held at the University of Kentucky on June 10-13, 2025. Teen Conference is open to any 4-H member who has completed the 8th grade and who has not passed their 19th birthday. The cost of the program will be \$150, and some travel expenses are extra. Delegates stay in dorm rooms and get a taste of dorm life and campus activities. Each delegate will participate in educational majors and leadership minor classes, a college tour of your choice, and many more fun activities. Registration forms will be available in April. Call 270-298-7441 for more information.

4-H CAMP ADULT VOLUNTEERS NEEDED!!-

Parents and other adults can volunteer their time to chaperone youth at the 2025 4-H Camp. Become involved in your child's activities. **For our children's safety, all volunteer leaders are required to submit to a background screening and be approved by the Ohio County Youth**



Protection Risk Management Committee. For more information on becoming a 4-H Camp Volunteer, contact the Extension Office at 270-298-7441.

4-H CHEF CLUB

- Club will meet Monday, April 28 @ 4:00-5:00 p.m. Workshop Building
- Register by calling the Extension Office at 270-298-7441.
- Members learn how to follow a recipe, how to measure correctly, and prepare nutritional foods.



4-H CLOVER BUD CLUB allows youth ages 5-8 to learn about various aspects of 4-H activities.

- Club will meet Tuesday, April 8 @ 4:00-5:00 p.m. Workshop Building
- Club size is limited to 15 participants. One adult chaperone 16 years old or above must attend with their child. Register by calling the Extension Office at 270-298-7441.



4-H GARDEN CLUB

- The program will incorporate life skills such as decision making, problem solving and recognizing self-worth. The next meeting will be April 17.
- Learn to grow vegetables by a variety of methods including raised beds.
- For more information call 298-7441.



4-H HORTICULTURE CLUB

- The club will meet on Wednesday, April 16 @ 4:30-5:30 pm at Workshop Building. Participants must register to attend the meeting by calling (270-298-7441).
- Learn to identify/judge vegetables, flowers, fruits and nuts, and ornamental plants.



4-H HORSE CLUB

- The club will meet Thursday, April 11 at the Extension Office at 6:00 pm.
- To participate in state level 4-H Horse events you must be a member of your county 4-H Horse club and complete 6 hours of education through the club's certified volunteer leader.



4-H TEEN CLUB

- Club will meet Wednesday, April 16 @ 3:30-4:30 p.m. Workshop Building
- Register by calling the Extension Office at 270-298-7441.
- The 4-H Teen club is for youth in grades 7-12 to develop leadership skills.



4-H ART CLUB – The club will meet Thursday March 13 @ 4:00-5:30 p.m.



Members will share a passion for art and come together to engage, develop open-mindedness, and gain a deeper understanding of art through various activities. A different art project will be completed each month.

For more information call 298-7441.

4-H LIVESTOCK CLUB – CATTLE - GOATS – PIGS - SHEEP

- The Club will meet Monday, April 21 at the Extension Office 4:00-5:00 pm.
- Programs available include showing livestock, judging competitions, skill-a-thon competition and learning about the livestock industry.
- To participate in state level 4-H Livestock events you must be a member of your county 4-H Livestock club and complete 6 hours of education through the club's certified volunteer leader.



4-H SHOOTING SPORTS – AIR RIFLE

- The 4-H Shooting Sports Club will meet on Tuesday, April 8 at 5:30 pm at the Ohio County Park at 2300 Hwy 69 Hartford.



- The 4-H Shooting Sports Program in Kentucky is designed to reach youth firearm safety under the direction of a Kentucky 4-H Certified Shooting Sports Volunteer.
- To participate in 4-H Shooting Sports events youth complete 6 hours of educational lessons.
- Youth must Pre-Register by calling the Extension Office at 270-298-7441. For more information contact the Ohio County Extension Office.

4-H DAY CAMP

- When: May 28-29; 10:00 am -3:00 pm
- A 2024-2025 4-H Personal information and enrollment form must be on file to attend.
- Participation limit of 25 youth for the in-person workshop. One kit per enrolled 4-H member.
- Cost: \$20.00 - including all supplies for the projects. Cash or personal Checks accepted.
- Registration Deadline: Friday, May 9. Participants are required to pre-pay the workshop fee. Registrations will not be accepted after the deadline. No take-home kits will be provided.
- NO PHONE REGISTRATIONS WILL BE ACCEPTED.

