

Ohio County

4-H Update



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service

Ohio County
P O Box 66
1337 Clay Street
Hartford KY 42347
270-298-7441

<https://ohio.ca.uky.edu/4h-youth-development>



4-H's Long-reaching Effects
Compared to other youth, 4-Hers are:

4X more likely to contribute to their communities

4-H

2X more likely to be civically active
2X more likely to make healthier lifestyle choices



WHO CAN JOIN 4-H? Cooperative Extension programs, including 4-H/Youth Development are open to all youth ages 9 (as of December 31, 2023) through 18. In Ohio County there are numerous ways youth can be involved in 4-H that include School clubs, community after-school clubs, 4-H Camp, 4-H Workshops, etc. 4-H Program information and registration procedures are posted in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. For more information about 4-H contact the Extension Office at 270-298-7441.

Attention: 4-H Program information on community clubs, workshops, in-person meetings, programs, and registration procedures are posted in this 4-H Newsletter, the 4-H/Extension website, and on the Ohio County 4-H KY Cooperative Extension 4-H Facebook page. A completed 4-H Participant Information Enrollment form and 4-H Youth Development Code of Conduct Form are required for participation of in-person meetings and to participate in ALL 4-H activities outside of 4-H school clubs. To enroll for 4-H clubs or register for 4-H activities visit the Extension office at 1337 Clay Street Hartford Kentucky, call 270-298-7441 or email Gary Druin at gdruin@uky.edu.

4-H NEWSLETTER BY EMAIL OR MAIL: Get 4-H news faster. We will add you to our email list. Contact the Extension Office at 298-7441 or gdruin@uky.edu to sign up for the newsletter.

4-H WEBSITE: <http://ces.ca.uky.edu.ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

4-H FACEBOOK: Visit our county 4-H Facebook page at **Ohio Co 4-H KY Cooperative Extension.**



4-H EVENTS AND ACTIVITIES

DECEMBER

- 10 4-H Council Holiday Meeting; 1:00-3:00 pm
- 11 4-H Chef Club; 4:00-5:00 pm
- 12 4-H Cloverbud Club; 4:00-5:00 pm
- 13 4-H Teen Club; 3:30-5:00 pm
- 13 KY Volunteer Forum Registration Deadline
- 21 4-H W5-W6 Area Teens; TBA
- 21 4-H Horse Club 6:00 pm
- 22 Extension Office Closes Noon
- 25-29 Extension Office Closed



JANUARY

- 1 Extension Office Closed
- 15 Extension Office Closed
- 17 Horticulture Club; 4:00-5:00 pm
- 18 4-H Teen Leadership Academy, Webster County
- 22 4-H Chef Club; 4:00-5:00 pm
- 23 4-H Cloverbud Club; 4:00-5:00 pm
- 24 4-H Teen Club; 3:30-5:00 pm
- 25 4-H Horse Club; 6:00 pm
- 29 4-H Livestock Club; 4:00-5:00 pm
- 30 Workshop 3:30-5:00 pm



FEBRUARY

- 15 4-H Teen Leadership Academy, Daviess Co.
- 19 4-H Livestock Club; 4:00-5:00 pm
- 21 4-H Horticulture Club; 4:00-5:00 pm
- 22 4-H Horse Club; 6:00 pm
- 23-24 KY Volunteer Forum, Lexington
- 26 4-H Chef Club; 4:00-5:00 pm
- 27 4-H Cloverbud Club; 4:00-5:00 pm
- 28 4-H Teen Club; 3:30-4:30 pm



Summer Events

- June 11-14 4-H Teen Conference
- June 25-28 4-H Camp



OFFICE HOURS: The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

KENTUCKY 4-H REQUIREMENT – To participate in 4-H Program, Clubs, Workshops, Day Camps, Conferences, etc. each participant must have a 2023-24 Personal Information Form on file completed by the 4-H youth's parent. at the Ohio County Extension Office. This includes Shooting Sports, Livestock, Chef, Teen, Cloverbuds Clubs, etc. 4-H School Clubs are not required to fill out the Personal Information Form.

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties. Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.

4-H TEEN CLUB



- Club will meet Wednesday, December 13 @ 3:30-5:00 p.m. Workshop Building
 - Register by calling the Extension Office at 270-298-7441.
 - The 4-H Teen club is for youth in grades 7-12. Teens develop leadership skills, practice service learning and life skills.
- **Club members must submit a 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at gdruin@uky.edu.**

4-H CHEF CLUB



- Club will meet Monday, December 11 @ 4:00-5:00 p.m. Workshop Building
 - To register for a 4-H Chef Club stop by the Extension Office located at 1337 Clay Street in Hartford or call 270-298-7441.
 - Members learn how to follow a recipe, how to measure correctly, and prepare nutritional foods.
- **Club members must submit a 2023-2024 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at gdruin@uky.edu.**

4-H CLOVERBUD CLUB

allows youth ages 5-8 to learn about various aspects of 4-H activities.



- Club will meet Tuesday, December 12 @ 4:00-5:00 p.m. Workshop Building
 - Club size is limited to 15 participants
 - **Club members must submit a 2023-2024 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office.**
 - Club fee is \$10 and includes all supplies for meeting, due at first meeting attended.
 - One adult chaperone 16 years old or above must attend with their child.

4-H HORSE CLUB



- Club will meet Thursday, December 21 AND January 25 at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky at 6:00 pm.

- The 4-H Horse Program in Kentucky is designed to reach youth that have a passion for horses, whether they own one or not.
- To participate in state level 4-H Horse events you must be a member of your county 4-H Horse club and complete 6 hours of education through the club's certified volunteer leader.
- **Club members must submit a 2023-2024 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office.**

4-H LIVESTOCK CLUB - CATTLE - GOATS - PIGS - SHEEP



- The 4-H Livestock Club will meet Monday, January 29 at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky from 4:00-5:00 pm.
- The 4-H Livestock Program in Kentucky is designed to reach youth that have a passion for cattle, goats, pigs, and sheep. Programs available include showing livestock, judging competitions, skill-a-thon competition and learning about the livestock industry.
- To participate in state level 4-H Livestock events you must be a member of your county 4-H Livestock club and complete 6 hours of education through the club's certified volunteer leader.
- **Club members must submit a 2023-2024 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office.**
- For more information contact the Ohio County Extension Office at 270-298-7441.

4-H HORTICULTURE CLUB



- Club will meet on Wednesday, January 17 @ 4:00-5:00 p.m. Members learn to identify and judge vegetables, flowers, fruits and nuts, and ornamental plants. For more information call 298-7441. Participants parents must complete a 2022-2023 Personal Information form on file for their child to be a member of the club.

2023 4-H ACHIEVEMENT BANQUET

The 2023 4-H Awards Banquet will be held on Friday, January 19, 2024 at 6:00 pm. The banquet will honor 4-H Youth for their participation in 4-H activities that include 4-H Medals, 4-H Record Sheets, KY 4-H Achievement, 4-H Teen Leadership Academy Judging Teams, Shooting Sports, County Speech/Demonstration Champions, Livestock/ Horse Shows, Camp Leaders and Adult Volunteer recognition. A letter will be sent to 4-H volunteers and eligible youth with information about the banquet in January.



2023 4-H CAMP

Ohio County will attend 4-H Camp, June 25-28, 2024, at the West Kentucky 4-H Camp in Dawson Springs. Ohio County will be camping with Henderson and Webster Counties. 4-H Camp registration forms will be available March 1. Youth



age range to attend 4-H Camp are 9-14 years old. Youth going into 4th grade in the fall of 2024 are eligible to attend camp. Youth will be accepted on a first come first serve basis. The 2024 fee for 4-H Camp is \$250 for 4 days and three nights, meals, lodging, activities, camp t-shirt and transportation included. If 4-H Camp fees are paid in full and required paperwork are submitted by Friday, May 10, 2024, a \$25 discount will be applied to 4-H Camp fee. After the May 10 deadline the camp fee will be \$300. No Exceptions to this Deadline. Due to limited cabin space, youth may be placed on a waiting list. Watch for more information at your 4-H club meetings, on the 4-H Facebook page, or stop by the Extension Office located at 1337 Clay Street, Hartford.

4-H CAMP ADULT VOLUNTEERS NEEDED!!

Become involved in your child's activities. Parents can volunteer their time to chaperone youth at the 2024 4-H Camp.



For our children's safety, all volunteer leaders are required

undergo a background screening check and be approved by the Ohio County Youth Protection Risk Management Committee. For more information on becoming a 4-H Camp Volunteer, contact the Extension Office at 270-298-7441.

4-H WORKSHOP – WINTER PENGUIN

- When: January 30; 3:30-5:00 pm
- A 2023-2024 4-H Personal information and enrollment form must be on file to attend.



- Participation limit of 25 youth for the in-person workshop. One kit per enrolled 4-H member.
- Youth that do not want to attend in person, may register for the workshop and pick up a kit. If unable to pick up the kit on the workshop date, an appointment is required for pickup.
- Cost: \$5.00 - includes all supplies for project. Cash or personal Checks accepted.

- **Registration Deadline:** Friday, January 19. Participants are required to pre-pay the workshop fee. Registrations will be accepted after the deadline, if workshop session spots are still available.
- **NO PHONE REGISTRATIONS WILL BE ACCEPTED.**

JUST FOR FUN!

CHRISTMAS WORD SEARCH

FIND AND CIRCLE EACH WORD!



C	H	R	I	S	T	M	A	S
O	R	E	L	F	A	D	B	R
O	A	E	S	A	E	N	S	E
K	N	N	I	T	E	A	T	D
I	G	D	O	N	U	Y	C	A
E	E	G	W	O	D	M	H	E
S	L	E	I	G	H	E	E	T
K	T	R	I	F	T	R	E	E
P	L	I	G	H	T	S	R	R

- | | | | |
|-----------|------|---------|----------|
| Santa | Tree | Lights | Sleigh |
| Angel | Red | Cookies | Reindeer |
| Christmas | Gift | Elf | Cheer |



Today in 4-H, on November 14, 2023, in Mrs. Fulkerson's 6th grade class Mr. Druin went over our monthly newsletter. We elected president, Kayla Arriaga. Vice president, Adra Hall. Secretary, Adlee Ralph. Reporter, (Me) Molly McKee. Parliamentarian, Lilly Pendley. Last recreation leaders, Kensi Monroe, Elliott Blackburn , and Casen Stewart. Mr. Druin talked about culture day. He showed us some old Mexico presentations. Our club members then each got a piece of candy for their jobs. Submitted by Molly McKee, 4-H Reporter

First what we did we picked for President and the club. We also did where class room, what, why, for the year for 4-H. When 10:38. Who: Brandon, Aurora, Dylan, Sadie, Jace and Riley. That is what we did. And went over a power point.

-Sadie Mrs. Addition

Our 4-H club Mrs. Owens 6th grade class met in Mrs. Owens classroom at Fordsville elementary on November 17, 2023. Mr. Druin went over the 4-H newsletter and talked about some of the 4-H clubs. Mrs. Owens 6th grade class turned in their 4-H posters for judging. the club elected officers. president Abilene Hall, vice president Jayda Moxley, secretary Bryson Miller, reporter Bristol Bradley, parliamentarian Leeland Staples, and the recreation leaders are Braxton Devary, Eyan Blair, and Kynlee Barker. Mr. Druin assigned a culture day project to us.

Submitted by Bristol Bradley reporter, Mrs. Owens 6th grade class.

Our 4-H Club the 4th grade leaders met in Mrs. Porter's classroom at Beaver Dam Elementary on November 28, 2023. Mr. Druin went over the 4-H newsletter and talked about the 4-H medals, club members can receive for participating in 4-H events and activities. Club members turned in their poster for judging. Our club members turned in their poster for judging. Our club elected officers. President Kyndal Sandefur, Vice President Addy Jones, Secretary Jordan Daugherty, Reporter Sadie Boyken, Parliamentarian Landyn Nabours, Recreation Leaders are Allyson Scott, Sophia York, Keedan Ralph and Josiah Smith. Mr. Druin presented a game on how to run a 4-H meeting. Our club will present 4-H culture day next month at our December meeting.

-Submitted by Sadie Boyken Reporter 4th grade leaders 4-H Club

*Reporter's Corner reports are typed exactly as they are received. We will do our best to get each reporter corner in the 4-H newsletter as space

