

Ohio County 4-H Update



IMPORTANT INFORMATION

Registration is required to attend in-person 4-H activities at the Extension Office. This includes: Chef Club, Garden Club, Cloverbud Club, Horticulture Club, Teen Club, Livestock Club, Shooting Sports, Workshops, Day Camps, etc. This is due to supplies needing to be purchased for youth that register for these programs. 4-H Program information and registration procedures are posted monthly in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. For more information about 4-H contact the Extension Office at 270-298-7441.

GET 4-H NEWS FASTER! We will add your name to our email list and send you a 4-H newsletter. Please contact Jodi Williams at jodi.williams@uky.edu to receive this service.



4-H WEBSITE: <http://ces.ca.uky.edu.ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

4-H FACEBOOK: Visit our county 4-H Facebook page at **Ohio Co 4-H KY Cooperative Extension.**



OFFICE HOURS: The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

KENTUCKY 4-H REQUIREMENT – To participate in 4-H Program, Clubs, Workshops, Day Camps, Conferences, etc. each participant must have a 2024-25 Personal Information Form on file completed by the 4-H youth's parent. at the Ohio County Extension Office. This includes Shooting Sports, Livestock, Chef, Teen, Cloverbuds Clubs, etc. 4-H School Clubs are not required to fill out the Personal Information Form.

4-H EVENTS AND ACTIVITIES

January

- 1 Extension Office Closed for New Year Holiday
- 7 4-H Cloverbud Club: 4:00-5:00 pm
- 7 4-H Council: 5:00-6:00 pm
- 14 4-H Art Club: 4:00-5:30 pm
- 15 Advanced 4-H TLA: Daviess County 9:00 am
- 15 4-H Teen Club: 3:30-4:30 pm
- 15 4-H Horticulture Club: 4:30-5:30 pm
- 16 4-H Garden Club: 4:30-5:30 pm
- 23 4-H TLA – Ohio County: 9:00-1:30 pm
- 24 County Achievement Banquet 6:00 pm
- 27 4-H Chef Club: 4:00-5:00 pm
- 27 4-H Livestock Club: 4:00-5:00 pm
- 27 4-H Horse Club: 6:00 pm
- 30 4-H Workshop – Valentine: 4:00-5:00 pm



FEBRUARY

- 4 4-H Cloverbud Club: 4:00-5:00 pm
- 13 4-H TLA: OCTC Owensboro 9:00-1:30 pm
- 11 4-H Art Club: 4:00-5:30 pm
- 17 W5 Area Teen Council; Owensboro TBA
- 17 4-H Livestock Club: 4:00-5:00 pm
- 19 4-H Teen Club: 3:30-4:30 pm
- 19 4-H Horticulture Club: 4:30-5:30 pm
- 20 4-H Garden Club: 4:30-5:30 pm
- 22 KY Achievement Gold Interviews; TBA
- 24 4-H Chef Club: 4:00-5:00 pm
- 24 4-H Horse Club: 6:00 pm
- 27 4-H Floral Design Workshop: 4:00-5:15 pm



SPRING SUMMER EVENTS

- March 15 Green River District Beef Show, OC Park
- April 10 County Communications Contest: 5:30 pm
- May 9 4-H Camp Registration Deadline
- June 10-13 4-H Teen Conference: UK
- June 24-27 4-H Camp: Ohio, Henderson, Webster Counties



4-H's Long-reaching Effects
Compared to other youth, 4-Hers are:

- 4x** more likely to contribute to their communities
- 2x** more likely to be civically active
- 2x** more likely to make healthier lifestyle choices




WHO CAN JOIN 4-H? Cooperative Extension programs, including 4-H/Youth Development are open to all youth ages 9 (as of December 31, 2024) through 18. In Ohio County there are numerous ways youth can be involved in 4-H that include School clubs, community after-school clubs, 4-H Camp, 4-H Workshops, etc. 4-H Program information and registration procedures are posted in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. For more information about 4-H contact the Extension Office at 270-298-7441.

2025 4-H CAMP



4-H SUMMER CAMP

Ohio County will attend **4-H Camp, June 24-27, 2025**, at the West Kentucky 4-H Camp in Dawson Springs. Ohio County will be camping with Henderson and Webster Counties. 4-H Camp registration forms and price information will be available March 1. The youth age range to attend 4-H Camp is 9-14 years old. Youth going into 4th grade in the fall of 2025 are eligible to attend the 2025 4-H Camp. Youth will be accepted on a first come first serve basis. Due to limited cabin space, youth may be placed on a waiting list. Watch for more information at 4-H club meetings, the 4-H Facebook page, or stop by the Extension Office located at 1337 Clay Street, Hartford.

4-H CAMP ADULT VOLUNTEERS NEEDED!!

Become involved in your child's activities. Parents can volunteer their time to chaperone youth at the 2025 4-H Camp. **For our children's safety, all volunteer leaders are required to undergo a background screening check and be approved by the Ohio County Youth Protection Risk Management Committee.** For more information on becoming a 4-H Camp Volunteer, contact the Extension Office at 270-298-7441.



4-H CHEF CLUB you MUST call and register

- **Club Meets Monday, January 27 @ 4:00-5:00 p.m.**
 - Learn how to follow a recipe, how to measure correctly, and prepare nutritional foods.
 - To register for a 4-H Chef Club session, please call **270-298-7441** or stop by the Extension Office located at 1337 Clay Street in Hartford. Club size is limited to 15 participants.



4-H GARDEN CLUB



- **Club meets on Thursday, January 16 @ 4:30-5:30 p.m.**
- Learn to grow vegetables by a variety of methods including raised beds.
- For more information call 298-7441.

4-H HORTICULTURE CLUB



- **Club meets on Wednesday, January 15 @ 4:30-5:30 p.m.**
- Learn to identify/judge vegetables, flowers, fruits and nuts, and ornamental plants.
- For more information call 298-7441.

4-H HORSE CLUB

- **Club will meet on Monday, January 27 @ 6:00 pm**
- **The 4-H Horse Program is designed to reach youth that have a passion for horses, whether the youth own a horse or not.** Members can be involved in a club, learn valuable horse skills, and make friends for life.



- State level 4-H event participation requires youth to complete 6 hours of education.
- For more information contact the Extension Office at 270-298-7441.

4-H TEEN CLUB

- **Club will meet on Wednesday, January 15 @ 3:30-4:30 pm**
- The 4-H Teen club is for youth in grades 7-12.



- Teens develop leadership skills, practice community service and life skills.
- Interested teens must register by calling the Extension Office at 270-298-7441.

(New for 2025) 4-H ART CLUB –

Club will meet on January 14 @ 4:00-5:30 p.m.



Members will share a passion for art and come together to engage, develop open-mindedness, and gain a deeper understanding of art through various activities. A different art project will be completed each month.

- For more information call 298-7441.

(New for 2025) 4-H LIVESTOCK CLUB – CATTLE - GOATS – PIGS - SHEEP

- The 4-H Livestock Club will meet on Monday, January 27 and February 17 from 4:00-5:00 pm at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky.



The 4-H Livestock Program in Kentucky is designed to reach youth that have a passion for cattle, goats, pigs, and sheep. Programs available include showing livestock, judging competitions, skill-a-thon competition and learning about the livestock industry.

- To participate in state level 4-H Livestock events you must be a member of your county 4-H Livestock club and complete 6 hours of education through the club's certified volunteer leader – Daniel Bell. For more information contact the Extension Office at 270-298-7441.

(New for 2025) 4-H SHOOTING SPORTS – AIR RIFLE



The 4-H Shooting Sports Club will meet in April at **time to be determined** at the Ohio County Extension Office located at 1337 Clay Street in Hartford

Kentucky.

- The 4-H Shooting Sports Program in Kentucky is designed to reach youth firearm safety under the direction of a Kentucky 4-H Certified Shooting Sports Volunteer.
- To participate in state level 4-H Shooting Sports events youth must be a member of your county 4-H Shooting Sports club and complete 6 hours of education through the club's certified volunteer leader. For more information contact the Ohio County Extension Office at 270-298-7441.

4-H ACHIEVEMENT BANQUET –



The 4-H Achievement Banquet will be held at the Ohio County Extension Office in Hartford on Friday, January 24 in Hartford. The banquet will honor 4-H Youth for their participation in 4-H activities that include 4-H Medals, 4-H Record Sheets, 4-H Achievement Forms, County Judging Events, County Speech/Demonstration Champions, Livestock/ Horse Shows, Camp Leaders and Adult Volunteer recognition. A letter will be sent in January to 4-H volunteers and eligible youth with information about the banquet.



ADULT VOLUNTEER TIME – Parents and other adults can volunteer their time to help youth in our 4-H Clubs and activities. Become involved in your child's activities. **For our children's safety, all volunteer leaders must be at least 18 years old, must undergo a background check and be approved by the Youth Protection Management Committee/4-H Council.** For more information contact the Extension Office at 298-7441.

FEBRUARY 4-H WORKSHOP

- **What:** Wooden Floral Design
- **When:** February 27 from 4:00-5:15 pm



• **Cost:** \$5.00. Participants must pre-pay workshop fee for a kit to be ordered. This price includes all supplies to make project.

Registration Deadline: Friday, February 14.

• Participants must pre-pay the \$5.00 workshop fee at the Extension Office in Hartford. Class size is limited to 25. If you register and must cancel, please do so within 2 days of the workshop. **No pickup kits will be available for this workshop.**



Got newsletter- new art club, more artsy ideas, using medias.

- * Culture day presentation
- * giving out posters- Jetli Ho won our class
- * art club things will be at fairs.

The newsletter introduced more things happening in art club, more artsy things will be revealed, like using media of all kinds on your canvas. Some the things will be at fairs for contests and such. Mrs. Amber Chinn gave out the 4-H posters that are now judged. Mrs. Baggary's class at Wayland Alexander had a class winner. His name is Jetli Ho. Toward the end we did culture day presentations. Everyone got a green ribbon for participating.

-Millie Cooper, Wayland Alexander, Mrs. Baggary's class

MS. Young 6th Grade – Fordsville Elementary

Addison Q 6 grade 4-H Today the 6th grade had an election Paisley Edge was voted president and Haley was voted vice president. Next month is Culture day and we will be showing our countries, states, and regions. You can bring food from stores not from home but you will need to bring plates because it will be served to the students. We talked about our 4-H update in November. We will have all kinds of activities like horse club on the 25th at 6:00pm. We have to do an agreement twice to see which students will do which job. We had to stand up and say we thank that Whoever would have the job. In November there will be a 4-H Workshop please come because you will be able to check off some of your stuff on your 4-H paper at school. It is November 18th 3:45 to 5:15 p.m. the cost is \$5, you can have so much fun in 4-H so come and have fun with us

Our 4-H meeting for today first we did the 4-H pledge then our secretary called rocall. After that Mr. Druin handed out our posters. Eric Clark was Mrs. Everly class winner. Then we did our culture day slides. We did France, England, Germany, Russia. We all did a great job. Lastly the president adjorn the meeting. -Mrs. Everly, 6th grade BDES, Riley Tichenor

We got our newsletters for the month for November. The president calls the meeting to order. Then we do the 4-H pledge. Read the newsletter together, get posters back. Know Boone class champion for poster. Congratulations Knox. 4-H culture day slides. Everyone done great! Talked about January. We had a great day in 4-H!

Tynslee Lamar, Mrs. Addington's class

Today we had a 4-H meeting about electing 4-H officers. We did speeches to pick them. President- Sadie Fulkerson, Vice President- Tyler Barnett, Secretary- Gabby Saunders, Reporter- Riley Tichenor, Parliamentarian- Chase Mason, Recreation Leaders- Eric Clark, Jace Mason, Mason Mosgroves and Payton Costello. Those people been selected for 4-H officers. After that we selected our 4-H club name called "Skibidi x 3" -Mrs. Everly 6th grade BDES, Riley Tichenor



Sincerely,

Gary Druin
Gary Druin



County Extension Agent for 4-H
Youth Development