

Ohio County 4-H Update



WHO CAN JOIN 4-H? Cooperative Extension programs, including 4-H/Youth Development are open to all youth ages 9 (as of December 31, 2023) through 18. In Ohio County there are numerous ways youth can be involved in 4-H that include School clubs, community after-school clubs, 4-H Camp, 4-H Workshops, etc. 4-H Program information and registration procedures are posted in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. For more information about 4-H contact the Extension Office at 270-298-7441.

Attention: 4-H Program information on community clubs, workshops, in-person meetings, programs, and registration procedures are posted in this 4-H Newsletter, the 4-H/Extension website, and on the Ohio County 4-H KY Cooperative Extension 4-H Facebook page. A completed 4-H Participant Information Enrollment form and 4-H Youth Development Code of Conduct Form are required for participation of in-person meetings and to participate in ALL 4-H activities outside of 4-H school clubs. To enroll for 4-H clubs or register for 4-H activities visit the Extension office at 1337 Clay Street Hartford Kentucky, call 270-298-7441 or email Gary Druin at gdruin@uky.edu.

4-H NEWSLETTER BY EMAIL OR MAIL: Get 4-H news faster. We will add you to our email list. Contact the Extension Office at 298-7441 or gdruin@uky.edu to sign up for the newsletter.

4-H WEBSITE: <http://ces.ca.uky.edu.ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

4-H FACEBOOK: Visit our county 4-H Facebook page at **Ohio Co 4-H KY Cooperative Extension**.

4-H EVENTS AND ACTIVITIES

FEBRUARY

- 12 Gnome Workshop; 3:30-5:00 pm
- 15 4-H Teen Leadership Academy, Daviess Co.
- 19 4-H Livestock Club; 4:00-5:00 pm
- 21 4-H Horticulture Club; 4:00-5:00 pm
- 22 4-H Horse Club; 6:00 pm
- 26 4-H Chef Club; 4:00-5:00
- 27 4-H Cloverbud Club; 4:00-5:00 pm
- 28 4-H Teen Club; 3:30-4:30 pm

MARCH

- 5 Extension Council; 5:30 pm
- 7 4-H Teen Leadership Academy; Frankfort TBA
- 12 Rabbit Craft Workshop: 3:30-5:00 pm
- 13 4-H Teen Club; 3:30-4:40 pm
- 16 Green River District Beef Show, Ohio County Park
Registration 8:00-10:00 am Show 10:30 am
Market Steer/Heifer Validation; 8:00-10:00 am
- 18 4-H Livestock Club; 6:00 pm
- 19 4-H Cloverbud Club; 4:00-5:00 pm
- 20 Horticulture Club; 4:00-5:00 pm
- 25 4-H Chef Club; 4:00-5:00
- 28 4-H Horse Club; 6:00 pm
- TBD 4-H Shooting Sports Organizational Meeting

APRIL

- 11 County Speech Contest; 5:30 pm sign in, 6:00 pm contest
- 18 County Demonstration Contest; 5:30 pm sign in, 6:00

Summer Events

- June 11-14 4-H Teen Conference
- June 25-28 4-H Camp



OFFICE HOURS: The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

KENTUCKY 4-H REQUIREMENT – To participate in 4-H Program, Clubs, Workshops, Day Camps, Conferences, etc. each participant must have a 2023-24 Personal Information Form on file completed by the 4-H youth's parent. at the Ohio County Extension Office. This includes Shooting Sports, Livestock, Chef, Teen, Cloverbuds Clubs, etc. 4-H School Clubs are not required to fill out the Personal Information Form.

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities accommodated with prior notification.



HOW TO PREPARE AND PRESENT A 4-H CLASSROOM AND/OR COUNTY SPEECH/DEMONSTRATION

1. **4-H Classroom Speeches or Demonstrations should be no longer than 1-2 minutes in length. (Due to limited classroom time.)**
2. **Speeches may be on any topic. No visual aids allowed.**
3. **Demonstrations may be on any topic.** Visual aids are allowed and should include finished products, pictures, posters, costumes, any tool or utensil, etc. that will aid in completion of the demonstration. Google or power-point slides are permitted.
4. **All Presentations should include the following:**
Title – Name your presentation.

Introduction – should be short and should get the audience's attention.

Main Points – the longest and most important part of your presentation. Include 2-4 main points.

Closing – Restate your main ideas again. Tell the audience exactly what you want them to believe.

DELIVERY OF YOUR 4-H SPEECH/DEMONSTRATION

- Make Eye Contact – look at your audience – don't read.
- Use Gestures – look natural.
- Perfect Posture – stand in comfortable position.
- Speaking Voice – speak loudly for all to hear.
- Smile- your face should reflect the attitude of your speech.
- Using Quotes? – remember to give credit.
- Voice Emphasis – emphasize words or phrases with pauses, loudness or softness of voice.
- Notes – you may use note cards or index cards ("3x5" or 4"x6").
- **PRACTICE! PRACTICE! PRACTICE, MAKES PERFECT.**

2024 COUNTY 4-H SPEECH CONTEST

- Location: Extension Office @ 1337 Clay Street Hartford
- Date: Thursday, April 11, 2024 Time: 5:30 Sign in, 6:00 Contest
- Pre-Registration: 270-298-7441
- Information needed: Name, Birthdate, Title and Telephone number.

- Junior Speeches: 3-5 minutes, ages 9-13, Senior Speeches: 5-7 minutes, ages 14-18,
- Speeches may be on any topic. No visual aids allowed.
- County Champions are eligible to compete at the W5-W6 Area 4-H Communications contest on May 7 in Grayson County. Times to be announced.

2024 COUNTY 4-H DEMONSTRATION CONTEST

- Location: Extension Office @ 1337 Clay Street Hartford
- Date: Thursday, April 18, 2024; Time: 5:30 Sign in 6:00 Contest
- Pre-Registration: 270-298-7441
- Junior Demonstrations: 15 minutes maximum in length ages 9-13
- Senior Demonstrations: 15 minutes maximum in length ages 14-18
- Visual aids are required and may include finished products, pictures, posters, costumes, tools, or utensils used, etc. that will aid in the presentation.
- Topic Categories: Agriculture, Animal Science, Visual Arts, Performing Arts, Clothing and Textiles, Family and Consumer Sciences, Foods, Health, Team Demonstration, Natural Resources, Shooting Sports, SET (Science, Engineering and Technology), and Digital Media Presentation. Google slides or power-point presentations are only allowed to be used in the Digital Media Presentation category – any subject allowed.
- County Champion in each topic category is eligible to compete at the W5-W6 Area 4-H Communications contest on May 7 in Grayson County. Times to be announced.

4-H TEEN CLUB

- Club will meet Wednesday, February 28 @ 3:30-4:30 p.m. Workshop Building
- Register by calling the Extension Office at 270-298-7441.
- The 4-H Teen club is for youth in grades 7-12 to develop leadership skills.
- Club will meet Wednesday, February 28 @ 3:30-4:30 p.m. Workshop Building
- Register by calling the Extension Office at 270-298-7441.
- The 4-H Teen club is for youth in grades 7-12 to develop leadership skills.



4-H CHEF CLUB

- Club will meet Monday, February 26 @ 4:00-5:00 p.m. Workshop Building
- Register by calling the Extension Office at 270-298-7441.
- Members learn how to follow a recipe, how to measure correctly, and prepare nutritional foods.

4-H CLOVERBUD CLUB

allows youth ages 5-8 to learn about various aspects of 4-H activities.



- Club will meet Tuesday, February 27 @ 4:00-5:00 p.m.

Workshop Building

- Club size is limited to 15 participants
- Club members must submit a 2023-2024 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office.
- Club fee is \$10 and includes all supplies for meeting, due at first meeting attended.
- One adult chaperone 16 years old or above must attend with their child.

4-H HORSE CLUB



- Club will meet Thursday, February 22 at the Extension Office at 6:00 pm.
- To participate in state level 4-H Horse events you must be a member of your county 4-H Horse club and complete 6 hours of education through the club's certified volunteer leader.

4-H LIVESTOCK CLUB - CATTLE - GOATS - PIGS - SHEEP



- The 4-H Livestock Club will meet Monday, February 19 at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky from 4:00-5:00 pm.
- The 4-H Livestock Program in Kentucky is designed to reach youth that have a passion for cattle, goats, pigs, and sheep. Programs available include showing livestock, judging competitions, skill-a-thon competition and learning about the livestock industry.
- To participate in state level 4-H Livestock events you must be a member of your county 4-H Livestock club and complete 6 hours of education through the club's certified volunteer leader.

- Club members must submit a 2023-2024 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office.
- For more information contact the Ohio County Extension Office at 270-298-7441.

4-H HORTICULTURE CLUB

allows youth to learn how to judge and identify flowers, vegetables, landscape ornamentals and fruits and nuts



- Club will meet on Wednesday, February 21 @ 4:00-5:00 pm at Workshop Building. Participants must register to attend the meeting by calling (270-298-7441).

2024 4-H CAMP



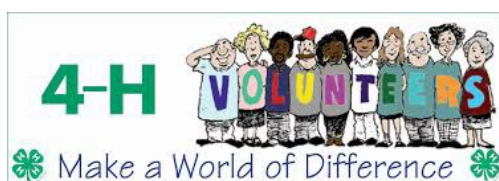
Ohio County will attend 4-H Camp, June 25-28, 2024, at the West Kentucky 4-H Camp in Dawson

Springs. Ohio County will be camping with Henderson and Webster Counties. 4-H Camp registration forms will be available March 1. Youth age range to attend 4-H Camp are 9-14 years old. Youth going into 4th grade in the fall of 2024 are eligible to attend the 2024 4-H Camp. Youth will be accepted on a first come first serve basis.

The 2024 fee for 4-H Camp is \$250 for 4 days and three nights, meals, lodging, activities, camp t-shirt and transportation included. If 4-H Camp fees are paid in full and required paperwork are submitted by Friday, May 10, 2024, a \$25 discount will be applied to 4-H Camp fee. After the May 10 deadline the camp fee will be \$300. No Exceptions to this Deadline. Due to limited cabin space, youth may be placed on a waiting list. Watch for more information at your 4-H club meetings, on the 4-H Facebook page, or stop by the Extension Office located at 1337 Clay Street, Hartford.

4-H CAMP ADULT VOLUNTEERS NEEDED!!

Become involved in your child's activities. Parents can volunteer their time to chaperone youth at the 2024 4-H Camp. For our



children's safety, all volunteer leaders are required undergo a background screening check and be approved by the Ohio County Youth Protection Risk Management Committee. For more information on becoming a 4-H Camp Volunteer, contact the Extension Office at 270-298-7441.

4-H/FFA 2024 LIVESTOCK VALIDATION INFORMATION

4-H & FFA LIVESTOCK EXHIBITORS will be required to attend a validation site hosted by the Kentucky Department of Agriculture to have their Beef Steers/Market Heifers, Sheep, Goats, Swine and Lambs tagged. More information will be released in February. It is the exhibitor's responsibility to transport their animals to the validation site. EXHIBITOR will pay for tags at time of tagging. For information on Exhibiting 4-H Livestock contact the Ohio County Extension Office at 270-298-7441 or stop by the office located at 1337 Clay Street Hartford KY.

Gary Druin – gdruin@uky.edu Cell 270-256-3766 (4-H Agent)

2023 4-H POSTER COUNTY CHAMPIONS

4th Grade County Champion: Grady Hall, Southern Elementary

5th Grade County Champion: Makena Lindsey, Western Elementary

6th Grade County Champion: Paisley Wright, Western Elementary

County Community Junior 4-H Champion: Haleigh Johnson

County Teen Champion: Emma Hansen



2023 4-H POSTER SCHOOL CHAMPIONS:

Beaver Dam Elementary

4th Grade School Champion: Jerry David Hayse

5th Grade School Champion: Sylas Baughn

6th Grade School Champion: Elliot Blackburn

Fordsville Elementary

4th Grade School Champion: Peyton Corder

5th Grade School Champion: Brynlynn Upchurch

6th Grade School Champion: Kayla Baughn

Horse Branch Elementary

4th Grade School Champion: Hunter Bryant

5th Grade School Champion: Grayson Cox

6th Grade School Champion: Elisabet Moreno

Southern Elementary

4th Grade School Champion: Grady Hall

5th Grade School Champion: Amelia Jackson

6th Grade School Champion: Capri Brumley

Wayland Elementary

4th Grade School Champion: Maddox Hamilton

5th Grade School Champion: Laynie Aldridge

6th Grade School Champion: Neely Bishop

Western Elementary

4th Grade School Champion: Ayla Maze

5th Grade School Champion: Makena Lindsey

6th Grade School Champion: Paisley Wright

2023 COUNTY 4-H ACHIEVEMENT AWARDS

4-H Awards were presented on Friday, January 26, at the Ohio County Extension Office.

2023 County 4-H Talk Meet Champions

Rylee Martin W5-W6 Area Communications Champion

Wyatt Hughes W5-W6 Area champion and state champion

2023 County 4-H Demonstration Champions

Ava Whitaker, Clothing Textiles

Alivia Hughes, Digital Media

Lily Smith, Family Consumer Science W5-W6 Area Champion

Abrianna Logston, Foods W5-W6 Area Champion

Emileigh Cole, Health W5-W6 Area Champion

2023 DISTRICT 4-H HORSE SHOW

Loralei Stevens, District Horse Show.

2023 STATE 4-H HORTICULTURE JUDGING/ID

Vivianne Decker Grand Champion Junior Team

Emma Hansen, Grand Champion Junior Team, Grand Champion Individual

Lilly Smith, Grand Champion Junior Team

Helder Tejeda-Sanchez, Grand Champion Junior Team

2023 STATE 4-H SHOOTING SPORTS

Mark Young-Warren, Blue Ribbon Trap Contest

2023 4-H PROJECT RECORD SHEETS - Blue Ribbons

Arts and Crafts: Carlie Hansen, Emma Hansen, Hailee Johnson

Foods: Carlie Hansen, Emma Hansen, Hailee Johnson

Forestry: Carlie Hansen, Emma Hansen

Gardening: Carlie Hansen, Emma Hansen

Home Environment: Carlie Hansen, Emma Hansen

Achievement: Carlie Hansen, Emma Hansen

Photography: Carlie Hansen, Emma Hansen

Resume: Carlie Hansen

Secretary: Adlee Ralph, Kayla Baughn, Anna Sorrells

OHIO COUNTY 4-H BRONZE MEDAL

Madison Bautista

Abrianna Logsdon

Kennedy Creek

Molly McKee

Ava Figg

Kensi Monroe

Vanessa Gregario

Adleigh Simmonds

Adra Hall

Asher Slack

Caiden Leisure

Emily Smiley

Karina Leisure

Helder Tejeda-Sanchez

4-H SILVER MEDAL

Khloe Coffman	Merideth Smith
Vivianne Decker	Hailey Stewart
Hailee Johnson	

4-H GOLD MEDAL

Carlie Hansen	Emma Hansen
Lily Smith	

2023 4-H TEEN LEADERSHIP ACADEMY

Karina Leisure	Helder Tejeda-Sanchez
Alayla Roman	Eagan Wilshire

2023 KENTUCKY 4-H ACHIEVEMENT

Lily Smith	CLOVER LEVEL 1
Khloe Coffman	BRONZE
Emma Hansen	BRONZE
Emily Smiley	SILVER

2023 Ohio County 4-H Volunteer Hall of Fame

This year 3 deserving individuals were inducted into the 2023 Ohio County 4-H Volunteer Hall of Fame. These individuals have given many hours of unselfish service through their talent, leadership, and time to the 4-H Program.

Hope Clayton
Kristal Stewart
Steve Stewart

4-H FEBRUARY- GNOME WORKSHOP



- **When:** February 12; 3:30-5:00 pm
- **A 2023-2024 4-H Personal information and enrollment form must be on file to attend.**
- **Participation limit of 25 youth for the in-person workshop. One kit per enrolled 4-H member.**
- **Youth that do not want to attend in person, may register for the workshop and pick up a kit. If unable to pick up the kit on the workshop date, an appointment is required for pickup.**
- **Cost: \$5.00 - includes all supplies for project. Cash or personal Checks accepted.**
- **Registration Deadline:** Monday, February 5 . Participants are required to pre-pay the workshop fee. Registrations will be accepted after the deadline, if workshop session spots are still available.
- **NO PHONE REGISTRATIONS WILL BE ACCEPTED.**

4-H MARCH- RABBIT WORKSHOP



When: March 12; 3:30-5:00 pm

- **A 2023-2024 4-H Personal information and enrollment form must be on file to attend.**
- **Participation limit of 25 youth for the in-person workshop. One kit per enrolled 4-H member.**
- **Youth that do not want to attend in person, may register for the workshop and pick up a kit. If unable to pick up the kit on the workshop date, an appointment is required for pickup.**
- **Cost: \$5.00 - includes all supplies for project. Cash or personal Checks accepted.**
- **Registration Deadline:** Tuesday, March 5 . Participants are required to pre-pay the workshop fee. Registrations will be accepted after the deadline, if workshop session spots are still available.
- **NO PHONE REGISTRATIONS WILL BE ACCEPTED.**



Our 4-H meeting was in Mrs. Everly's classroom at Beaver Dam Elementary School on 1-9-2024. Today Mr. Druin passed out the posters, our class champion was Tatum Moore for having the best poster in the class. The group leaders that we have in 4-H are president Tatum Moore, Vice President is Alicie Perez-Domingo, Secretary is Serenity Garner, Parliamentarian is Jason Brewer and the recreation leaders are the rest of the class. Our 4-H meeting was about our culture day slides. There was Mexico, Guatemala, Japan, Canada, Portugal and they all turned out so good. Thanks for reading.

Vanessa Gregario Bautista
Mrs. Everly's 6th grade class BDES

Sincerely,

Gary Druin
Gary Druin



County Extension Agent for 4-H Youth Development



Valentine's Day Word Search



Find the hidden Valentine's Day words.

S N O C U P C A K E D C
W X E H N C L O L K A A
E M W O G R V F A A R N
E J Y C U P I D N R P D
T A E O I N S T K R A Y
H N A L N I N H E O R L
E U C A R D O C T W T A
A A E T G A W D A Y Y K
R O S E S R E G I F T E
T Y R A E I O O E H I H
S F I C I C L O V E A U
F E B R U A R Y E N E G

- GIFT
- ARROW
- SWEETHEART
- CARD
- CUPID
- CHOCOLATE
- LOVE
- ROSES
- FEBRUARY
- HUG
- CANDY
- CUPCAKE



Valentine's Day WORD SCRAMBLE



4-H skills last a lifetime!

B F Y E R R A U R D M I A E R

H R T A E I T A N L E E N V

A N D C Y N D O I M A D

S E S O R P O M E D P U C I
