

Ohio County

4-H Update



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service

Ohio County
P O Box 66
1337 Clay Street
Hartford KY 42347
270-298-7441

<https://ohio.ca.uky.edu/4h-youth-development>

4-H's Long-reaching Effects
Compared to other youth, 4-Hers are:

4x more likely to contribute to their communities

4-H

2x more likely to be civically active
2x more likely to make healthier lifestyle choices



WHO CAN JOIN 4-H? Cooperative Extension programs, including 4-H/Youth Development are open to all youth ages 9 (as of December 31, 2023) through 18. In Ohio County there are numerous ways youth can be involved in 4-H that include School clubs, community after-school clubs, 4-H Camp, 4-H Workshops, etc. 4-H Program information and registration procedures are posted in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. For more information about 4-H contact the Extension Office at 270-298-7441.

Attention: 4-H Program information on community clubs, workshops, in-person meetings, programs, and registration procedures are posted in this 4-H Newsletter, the 4-H/Extension website, and on the Ohio County 4-H KY Cooperative Extension 4-H Facebook page. A completed 4-H Participant Information Enrollment form and 4-H Youth Development Code of Conduct Form are required for participation of in-person meetings and to participate in ALL 4-H activities outside of 4-H school clubs. To enroll for 4-H clubs or register for 4-H activities visit the Extension office at 1337 Clay Street Hartford Kentucky, call 270-298-7441 or email Gary Druin at gdruin@uky.edu.

4-H NEWSLETTER BY EMAIL OR MAIL: Get 4-H news faster. We will add you to our email list. Contact the Extension Office at 298-7441 or gdruin@uky.edu to sign up for the newsletter.

4-H WEBSITE: <http://ces.ca.uky.edu.ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

4-H FACEBOOK: Visit our county 4-H Facebook page at **Ohio Co 4-H KY Cooperative Extension.**



OFFICE HOURS: The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

KENTUCKY 4-H REQUIREMENT – To participate in 4-H Program, Clubs, Workshops, Day Camps, Conferences, etc. each participant must have a 2023-24 Personal Information Form on file completed by the 4-H youth's parent. at the Ohio County Extension Office. This includes Shooting Sports, Livestock, Chef, Teen, Cloverbuds Clubs, etc. 4-H School Clubs are not required to fill out the Personal Information Form.

4-H EVENTS AND ACTIVITIES

NOVEMBER

- 15 Horticulture Club 4:00-5:00 pm
- 15 KY 4-H Achievement Forms Due
- 16 4-H Teen Leadership Academy, Ohio County
- 20 4-H Snowman Workshop; 3:30-5:00 pm
- 23-24 **Extension Office Closed**
- 27 4-H Chef Club; 4:00-5:00 pm
- 28 4-H Cloverbud Club; 4:00-5:00 pm
- 29 4-H Teen Club; 3:30-5:00 pm
- 30 4-H Horse Club; 6:00 pm



DECEMBER

- 4-H Horse Club TBA
- 10 4-H Council Holiday Meeting; 1:00-3:00 pm
- 11 4-H Chef Club; 4:00-5:00 pm
- 12 4-H Cloverbud Club; 4:00-5:00 pm
- 13 4-H Teen Club; 3:30-5:00 pm
- 21 4-H W5-W6 Area Teens; TBA
- 25-29 **Extension Office Closed**



JANUARY

- 1 **Extension Office Closed**
- 15 **Extension Office Closed**
- 18 4-H Teen Leadership Academy, Webster County
- 22 4-H Chef Club; 4:00-5:00 pm
- 23 4-H Cloverbud Club; 4:00-5:00 pm
- 24 4-H Teen Club; 3:30-5:00 pm
- 25 4-H Horse Club; 6:00 pm
- 29 4-H Livestock Club; 4:00-5:00 pm



Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.

4-H TEEN CLUB

Club will meet Wednesday, November 29 @ 3:30-5:00 p.m.

Workshop Building

Register by calling the Extension Office at 270-298-7441.

The 4-H Teen club is for youth in grades 7-12. Teens develop leadership skills, practice service learning and life skills.

Club members must submit a 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at gdruin@uky.edu.



4-H CHEF CLUB

Club will meet Monday, November 27 @ 4:00-5:00 p.m.

Workshop Building

To register for a 4-H Chef Club stop by the Extension Office located at 1337 Clay Street in Hartford or call 270-298-7441.

Members learn how to follow a recipe, how to measure correctly, and prepare nutritional foods.

Club members must submit a 2023-2024 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at gdruin@uky.edu.

For more information contact the Ohio County Extension Office at 270-298-7441.



4-H CLOVERBUD CLUB

allows youth ages 5-8 to learn about various aspects of 4-H activities.

Club will meet Tuesday, November 28 @ 4:00-5:00 p.m.

Workshop Building

Club size is limited to 15 participants

Club members must submit a 2023-2024 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required.

Forms are available at the extension office or by emailing Gary Druin at gdruin@uky.edu.

Club fee is \$10 per year and includes all supplies for meeting, due before first meeting.

One adult chaperone 16 years old or above must attend with their child.

For more information contact the Ohio County Extension Office at 270-298-7441.



4-H HORSE CLUB

Club will meet Thursday, November 30 at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky at 6:00 pm.



The 4-H Horse Program in Kentucky is designed to reach youth that have a passion for horses, whether they own one or not.

To participate in state level 4-H Horse events you must be a member of your county 4-H Horse club and complete 6 hours of education through the club's certified volunteer leader.

Club Leaders are Riley Brown and Malyn Howard.

Club members must submit a 2023-2024 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at gdruin@uky.edu.

For more information contact the Ohio County Extension Office at 270-298-7441.

4-H LIVESTOCK CLUB - CATTLE - GOATS - PIGS - SHEEP

The 4-H Livestock Club will meet Monday, January 29 at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky from 4:00-5:00 pm.

The 4-H Livestock Program in Kentucky is designed to reach youth that have a passion for cattle, goats, pigs, and

sheep. Programs available include showing livestock, judging competitions, skill-a-thon competition and learning about the livestock industry.

To participate in state level 4-H Livestock events you must be a member of your county 4-H Livestock club and complete 6 hours of education through the club's certified volunteer leader.

Club members must submit a 2023-2024 4-H Personal Information/Enrollment form and 4-H Code of Conduct form before the meeting. Parent signatures required. Forms are available at the extension office or by emailing Gary Druin at gdruin@uky.edu.

For more information contact the Ohio County Extension Office at 270-298-7441.

4-H HORTICULTURE CLUB will meet on

Wednesday, October 18 @ 4:00-5:00 p.m. Members learn to identify and judge vegetables, flowers, fruits and nuts, and ornamental plants. For more information call 298-7441. Participants parents must complete a 2022-2023 Personal Information form on

file for their child to be a member of the club.



KENTUCKY 4-H ACHIEVEMENT

- KY 4-H Achievement forms are DUE Wednesday November 15, 2023



- The program year for 2023 submission, will be for the reporting of 4-H achievements that occurred from September 1, 2022, through August 31, 2023.

KY 4-H ACHIEVEMENT PROGRAM (STATE LEVEL PROGRAM)

The 4-H Achievement Program is intended to recognize 4-H participants who have outstanding accomplishments and incentivize youth to increase their knowledge, skills, and abilities. Ages are based on the "4-H Age" which is the members age on January 1st of the program year (Sept. 1 – Aug. 31). Kentucky 4-H Achievement Applications are available at the Ohio County Extension Office For more information contact the Ohio County Extension Office at 270-298-7441.

Minimum Age to Apply	Eligibility Levels	Points Required	Award
10	Clover Level I	25 points	Certificate
11	Clover Level II	50 points	Certificate
12	Clover Level III	75 point	Certificate
13	Bronze	100 points - 15 selected from District 6 -105 selected statewide	33% Scholarship to Teen Conference
14	Silver	150 points - 15 selected from District 6 – 60 selected statewide	66% Scholarship to Teen Conference
15	Gold	200 points -10 selected from District 6 – 30 Selected statewide	100% Scholarship to Teen Conference, \$800 Scholarship to National 4-H Congress
16	Emerald	Must have achieved Gold and not be aged out of 4-H (3 per state)	
17		4-H members can continue to apply for Bronze Silver, Gold	
18		4-H members can continue to apply for Bronze Silver, Gold	
19		4-H member aged out	

Just4Fun

JUST FOR FUN: (Answers posted on 4-H Facebook Page)

1. WON ALICE DERLAND
2. FACED FACED
3. **FUSS**
nothing
4. **BEND**
BACKWARDS
5. 1 3 5 7 9 R
WHELMING
6. **house**
THE PRAIRIE
7. **SAILING**
the CCCCCC
8. DOX
DOX
9. **WORKING**
TIME
10. **ARREST**
YOU'RE
11. **HIGH WAY**
PASS
12. **I'M** than you

2023 YOUTH AGRICULTURAL INCENTIVE PROGRAM



The Youth Agricultural Incentives Program (YAIP) guidelines were developed to facilitate a growing need for a specialized program that would

encourage youth to engage in and explore agricultural opportunities.

Student Eligibility

1. Applicant shall be enrolled in elementary, middle or high school, this includes home schooled students.
2. Applicant shall be **at least 9 years of age by January 1, 2023.**
 - Age is based on 4-H program entry age.
 - Program is not available for the Clover Bud age group of 4-8 years
 - County residency is not a requirement, but must be enrolled in Ohio County Schools.
3. Applicant shall provide their individual Social Security Number (SSN).
4. Applicant shall have parental consent if under the age of 18. (See Parental Consent Section)
5. Mentorship **is required** from one of the following types of organizations:
 - a. 4-H Leader or Extension Agent
 - b. FFA Leader or School Ag Teacher
 - c. Other Agricultural Organization

Mentors shall be willing to provide consultation or assistance for the length of the program and **shall not be** from the applicant's immediate family.

AGRICULTURE PROJECT INVESTMENT AREAS (Youth may select up to 2 Investment Areas)

Agricultural Diversification Includes: Greenhouse, Horticulture, Hydroponics, Technology-Computer Software, Value-Added Marketing, Wildlife Management; **Animal Production** includes: Beef, Dairy, Equine, Goat, Sheep, Rabbit, Swine, Poultry, Bees, Livestock Barn; **Forage Improvement** includes: Seeding; **Showmanship** includes: Beef, Dairy, Equine, Goat, Sheep, Rabbit, Swine, Poultry; **Supervised Agriculture Experience (SAE)** includes: SAE project, Environmental project; **Country Ham Project** includes: Ham purchase, Project supplies, Cost of participation in 4-H Country ham Project.

Guidelines for Funding

- Funding for all projects shall not exceed \$1000 per youth.
- Reimbursements shall not exceed 50% of the total project cost for all eligible expenses
- Projects must be complete with all requirements met before funds can be disbursed.

- No Cash receipts accepted. Bank/Credit Card Statements required to be reimbursed.
- All investments are for the individual youth and shall not be a part of a larger school, organization or family operation.
- For more information and additional guidelines see the 2023 Student Application available at the Ohio County Extension Office located at 1337 Clay Street Hartford.

YAIP APPLICATION & IMPLEMENTATION TIMELINE!!!

- YAIP Applications Available – November 3, 2023, to December 15, 2023
 - YAIP Applications must be completed and returned to the Extension Office between November 3, 2023, and no later than 4:00 pm on December 15, 2023.
- YAIP Application paperwork absolute deadline is 4:00 pm on December 15, 2023.**

For complete guidelines, program application, and questions concerning this program, contact the Ohio County Cooperative Extension Service at (270) 298-7441 or Gary Druin, 4-H Youth Development Education – gdruin@uky.edu



Sincerely,

Gary Druin

County Extension Agent for 4-H Youth Development

