

Ohio County 4-H Update



IMPORTANT INFORMATION

Registration is required to attend in-person 4-H activities at the Extension Office. This includes: Chef Club, Garden Club, Cloverbud Club, Horticulture Club, Teen Club, Livestock Club, Shooting Sports, Workshops, Day Camps, etc. This is due to supplies needing to be purchased for youth that register for these programs. 4-H Program information and registration procedures are posted monthly in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. For more information about 4-H contact the Extension Office at 270-298-7441.

GET 4-H NEWS FASTER! We will add your name to our email list and send you a 4-H newsletter. Please contact Jodi Williams at jodi.williams@uky.edu to receive this service.



4-H WEBSITE: <http://ces.ca.uky.edu.ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

4-H FACEBOOK: Visit our county 4-H Facebook page at **Ohio Co 4-H KY Cooperative Extension.**



OFFICE HOURS: The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

KENTUCKY 4-H REQUIREMENT – To participate in 4-H Program, Clubs, Workshops, Day Camps, Conferences, etc. each participant must have a 2023-24 Personal Information Form on file completed by the 4-H youth's parent. at the Ohio County Extension Office. This includes Shooting Sports, Livestock, Chef, Teen, Cloverbuds Clubs, etc. 4-H School Clubs are not required to fill out the Personal Information Form.

4-H EVENTS AND ACTIVITIES

NOVEMBER

- 6 4-H TLA – Webster County
- 11 4-H Horse Club: 6:00 pm
- 12 4-H Cloverbud: 4:00-5:00 pm
- 14 4-H Garden Club: 5:00-6:00 pm
- 15 KY 4-H Achievement Forms Due
- 18 Workshop Bear: 3:45-5:15 pm
- 20-21 Advanced TLA - TBA
- 20 4-H Teen Club: 3:30-4:30 pm
- 20 4-H Horticulture Club: 4:30-5:30 pm
- 25 4-H Chef Club: 4:00-5:00 pm **MUST call & register**
- 25 4-H Horse Club: 6:00 pm
- 28-29 Extension Office Closed Thanksgiving



DECEMBER

- 3 4-H Cloverbud Club: 4:00-5:00 pm
- 5 4-H Workshop Air Dry Clay: Part 1 4:00-5:00 pm
- 8 4-H Council -Holiday: 1:00-3:00 pm
- 12 4-H Workshop Air Dry Clay: Part 2 4:00-5:00 pm
- 16 4-H Horse Club: 6:00pm
- 18 4-H Teen Club: 3:30-5:00 pm
- 25-31 Extension Office Closed for Holiday



January

- 7 4-H Cloverbud Club: 4:00-5:00 pm
- 7 4-H Council: 5:00-6:00 pm
- 14 4-H Art Club: 4:00-5:00 pm
- 15 Advanced 4-H TLA: TBA
- 15 4-H Teen Club: 3:30-4:40 pm
- 15 4-H Horticulture Club: 4:40-5:30 pm
- 16 4-H Garden Club: 5:00-6:00 pm
- 23 4-H TLA – Ohio County: 9:00-1:30 pm
- 24 County Achievement Banquet 6:00 pm
- 27 4-H Chef Club: 4:00-5:00 pm **MUST call & register**
- 27 4-H Horse Club: 6:00 pm
- 30 4-H Workshop – Valentine: 4:00-5:00 pm





4-H's Long-reaching Effects
Compared to other youth, 4-Hers are:

4x more likely to contribute to their communities

2x more likely to be civically active

2x more likely to make healthier lifestyle choices

4-H HORSE CLUB

- Club will meet on Monday, November 11 and November 25 @ 6:00 pm
- The 4-H Horse Program in Kentucky is designed to reach youth that have a passion for horses, whether the youth own a horse or not.



- Members can be involved in a club, learn valuable horse skills, and make friends for life.

- State level 4-H event participation requires member to complete 6 hours of education.

- Certified 4-H Horse Leaders: Riley Brey, and Malyn Howard.
- For more information contact the Extension Office at 270-298-7441.
- Participants' parents must complete a 24-25 Personal Information/Enrollment form.

4-H TEEN CLUB

- Club will meet on Wednesday, November 20 @ 3:30-4:30 pm



- The 4-H Teen club is for youth in grades 7-12.

- Teens develop leadership skills, practice community service and life

- skills.
- Interested teens must register by calling the Extension Office at 270-298-7441.
- Participants' parents must complete a 24-25 Personal Information/Enrollment form.

(New for 2025) 4-H ART CLUB – Organizational Meeting



- Club will meet on January 14 @ 4:00-5:00 p.m.

- Members will share a passion for art and come together to engage, develop open-mindedness, and gain a deeper understanding of art through various activities.

- For more information call 298-7441.

WHO CAN JOIN 4-H? Cooperative Extension programs, including 4-H/Youth Development are open to all youth ages 9 (as of December 31, 2024) through 18. In Ohio County there are numerous ways youth can be involved in 4-H that include School clubs, community after-school clubs, 4-H Camp, 4-H Workshops, etc. 4-H Program information and registration procedures are posted in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. For more information about 4-H contact the Extension Office at 270-298-7441.

4-H CHEF CLUB you MUST call and register

- Club Meets Monday, November 25 @ 4:00-5:00 p.m.



- Learn how to follow a recipe, how to measure correctly, and prepare nutritional foods.
- To register for a 4-H Chef Club session, please call **270-298-7441** or stop by the Extension Office located at 1337 Clay Street in Hartford. Club size is limited to **20** participants.
- Participants' parents must complete a 24-25 Personal Information/Enrollment form.

4-H GARDEN CLUB

- Club meets on Thursday, November 14 @ 6:00-6:00 p.m.



- Learn to grow vegetables by a variety of methods including raised beds.
- Participants' parents must complete a 24-25 Personal Information/Enrollment form.
- For more information call 298-7441.

4-H HORTICULTURE CLUB

- Club meets on Wednesday, November 20 @ 4:30-5:30 p.m.



- Learn to identify/judge vegetables, flowers, fruits and nuts, and ornamental plants.
- Participants' parents must complete a 24-25 Personal Information/Enrollment form.
- For more information call 298-7441.

(New for 2025) 4-H LIVESTOCK CLUB – CATTLE - GOATS – PIGS - SHEEP

- The 4-H Livestock Club will meet in January-February at time to be determined at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky.



• The 4-H Livestock Program in Kentucky is designed to reach youth that have a passion for cattle, goats, pigs, and sheep. Programs available include showing livestock, judging competitions, skill-a-thon competition and learning about the livestock industry.

- To participate in state level 4-H Livestock events you must be a member of your county 4-H Livestock club and complete 6 hours of education through the club's certified volunteer leader.
- For more information contact the Ohio County Extension Office at 270-298-7441.

(NEW FOR 2025) 4-H SHOOTING SPORTS - AIR RIFLE



- The 4-H Shooting Sports Club will meet in January-February at **time to be**

determined at the Ohio County Extension Office located at 1337 Clay Street in Hartford Kentucky.

- The 4-H Shooting Sports Program in Kentucky is designed to reach youth firearm safety under the direction of a Kentucky 4-H Certified Shooting Sports Volunteer.
- To participate in state level 4-H Shooting Sports events youth must be a member of your county 4-H Shooting Sports club and complete 6 hours of education through the club's certified volunteer leader.
- For more information contact the Ohio County Extension Office at 270-298-7441.

2024 KENTUCKY 4-H ACHIEVEMENT PROGRAM FORMS

(Due November 15) Motivation and the use of incentives are essential to positive youth development. 4-H Youth Development programs provide opportunities for creativity in a learn-by-doing environment and encourage youth to become involved in projects and activities. The 4-H Achievement Program recognizes 4-H participants who have outstanding accomplishments and to provide an incentive for youth to increase their knowledge, skills, and abilities. The Achievement Program allows 4-H Youth to tell their 4-H Story start at age 9 up to a 4-H Member's current age. The 2023-

2024 program year for submission will be the reporting of 4-H achievements that has occurred during their 4-H career. For more information contact Ohio County 4-H Youth Development programs at 270-298-7441. Completed Kentucky 4-H Achievement forms are due November 1 to the Ohio County Extension Office. For more information contact the Extension Office.

4-H ACHIEVEMENT BANQUET –

The 4-H Achievement Banquet will be held at the Ohio County Extension Office in Hartford on Friday, January 24 in Hartford. The banquet will honor 4-H Youth for their participation in 4-H activities that include 4-H Medals, 4-H Record Sheets, 4-H Achievement Forms, County Judging Events, County Speech/Demonstration Champions, Livestock/ Horse Shows, Camp Leaders and Adult Volunteer recognition. A letter will be sent in January to 4-H volunteers and eligible youth with information about the banquet.



ADULT VOLUNTEER TIME – Parents and other adults can volunteer their time to help youth in our 4-H Clubs and activities. Become involved in your child's activities. **For our children's safety, all volunteer leaders must be at least 18 years old, must undergo a background check and be approved by the Youth Protection Management Committee/4-H Council.** For more information contact the Extension Office at 298-7441.

4-H VALENTINE WORKSHOP



- **What:** Wood Valentine
- **When:** January 30 from 4:00-5:00 pm
- **Cost:** \$5.00. Participants must pre-pay workshop fee for a kit to be ordered. This price includes all supplies to make project.
- **Registration Deadline:** Friday, January 17. Participants must pre-pay the \$5.00 workshop fee at the Extension Office in Hartford. Class size is limited to 25. If you register and must cancel, please do so within 2 days of the workshop.

PICTURE BRAIN TEASERS – See if you can unscramble the word or phrase
(Answers posted on the Ohio County 4-H Facebook page)

VA DERS	give get give get give get give get	ABCDEFGHIJKLM NOPQRSTUVWXYZ	COVER COVER HEAD COVER COVER	13579 vs U
NOSE	T O U C H	mind matter	lem que	working time
#### WEIGHT	BUCdropKET	SAFE SORRY	egsg gegs esgg	N I A T C A P
stand	Irightl	gener__ation	MAN BOARD	CYCLE CYCLE CYCLE
na na fish	knee light light	hijklmno	XQQQME	OHIO 4-H



Thanksgiving Blessing Mix

- Bugles:** Shaped like a cornucopia or Horn of Plenty, a symbol of our nation's abundance.
- Pretzels:** Arms folded in prayer, a freedom sought by those who founded our country.
- Candy Corn:** The sacrifices of the Pilgrims' first winter. Food was so scarce that settlers survived on just a few kernels of corn a day.
- Nuts or seeds:** Promise of a future harvest, one we will reap only if seeds are planted and tended with diligence.
- Dried fruits:** Harvest gifts from our bountiful land.
- M&Ms:** Memories of those who came before us to lead us into a blessed future.
- Hershey's Kiss:** The love of family and friends that sweetens our lives.



Scan the QR Code for the answers to the brain teasers, located on our 4-H Facebook Page.



Sincerely,
Gary Druin
Gary Druin

Happy Thanksgiving

County Extension Agent for 4-H Youth Development