

# Ohio County 4-H Update



As a youth 9-18 years old, we are delighted that you are part of our 4-H community, and look forward to working with you and your family with 4-H activities. The 4-H program is delivered through school, community, and project clubs over the coming year. 4-H programming methods include school classroom programs provided by 4-H staff and teachers, and in-person meetings at the Extension office. 4-H Program information and registration procedures are posted monthly in the 4-H Newsletter, 4-H Website and on the 4-H Facebook page. Registration is required to attend in-person non-school 4-H activities. For more information about 4-H contact the Extension Office at 270-298-7441.

**To enroll for 4-H clubs or register for 4-H activities visit the Extension office at 1337 Clay Street Hartford Kentucky, call 270-298-7441 or email Gary Druin at [gdruin@uky.edu](mailto:gdruin@uky.edu).**

### **PARTICIPATION REQUIREMENT FOR 4-H EVENTS AND ACTIVITIES**

Youth are required to sign into 4-H club meetings held at the Extension Office and other non-school locations, and are required have a 2024-25 4-H Personal Information/Enrollment form on file. 4-H Personal Information forms are available at the Extension Office. **School club 4-H members are not required to fill out the 4-H Personal Information/Enrollment form to participate in 4-H school clubs.**

**4-H NEWSLETTER BY EMAIL OR MAIL:** Get 4-H news faster. We will add you to our email list. Contact the Extension Office at 298-7441 or [gdruin@uky.edu](mailto:gdruin@uky.edu) to sign up for the newsletter.

**4-H WEBSITE:** <http://ces.ca.uky.edu.ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H and links to Kentucky 4-H programs. You may also visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the Cooperative Extension website.

**4-H FACEBOOK:** Visit our county 4-H Facebook page at **Ohio Co 4-H KY Cooperative Extension.**



**OFFICE HOURS:** The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. Mailing address is P.O. Box 66 Hartford, KY 42347. Phone (270) 298-7441

**KENTUCKY 4-H REQUIREMENT –** To participate in 4-H Program, Clubs, Workshops, Day Camps, Conferences, etc. each participant must have a 2023-24 Personal Information Form on file completed by the 4-H youth's parent. at the Ohio County Extension Office. This includes Shooting Sports, Livestock, Chef, Teen, Cloverbuds Clubs, etc. 4-H School Clubs are not required to fill out the Personal Information Form.

## **4-H EVENTS AND ACTIVITIES**

### **OCTOBER**

- 1 4-H County Medal Forms Due
- 3 TLA – Henderson County
- 7-11 Fall Break Ohio County Schools
- 16 4-H Teen Club: 3:30-4:30 pm
- 16 4-H Horticulture Club: 4:30-5:30 pm
- 17 4-H Garden Club: 5:00-6:00 pm
- 21 4-H Achievement Workshop: 3:30-5:00 pm
- 24 4-H Workshop: 4:00-5:00 pm
- 28 4-H Chef Club: 4:00-5:00 pm
- 28 4-H Horse Club: 6:00-7:00 pm
- 31 4-H Posters Due to Extension Office
- 4-H Achievement Program Workshop 3:30-4:30 pm



### **NOVEMBER**

- 1 KY 4-H Achievement Forms Due
- 6 4-H TLA – Webster County
- 12 4-H Cloverbud: 4:00-5:00 pm
- 14 4-H Garden Club: 5:00-6:00 pm
- 18 4-H Wooden Bear Workshop 3:45-5:15 pm
- 20 4-H Teen Club: 3:30-4:30 pm
- 20 4-H Horticulture Club: 4:30-5:30 pm
- 25 4-H Chef Club: 4:00-5:00pm
- 25 4-H Horse Club: 6:00 pm
- 27-28 Extension Office Closed Thanksgiving



## Who can join 4-H?

Cooperative Extension programs, including 4-H/Youth Development are open to all youth ages 9 (as of December 31, 2024) through age 18.



In Ohio County there are numerous ways youth can be involved in 4-H that include School clubs, community after-school clubs, 4-H Camp, 4-H Workshops, etc.

## 4honline Youth 4-H Enrollment (Parents may enroll their children online)

Starting September 15, 2024, parents may set up an account and enroll their child in Ohio County 4-H by going to the **4honline website** and create a 4-H account:

<https://www.4honline.com/>

When prompted: Select don't have an account. Then select Kentucky, KY4-H Youth Development, and Ohio County. Enter family information and create your personal 4-H account. Extension Staff will approve your enrollment after all information is entered. Questions can be directed to the 4-H Office.

## Celebrate National 4-H Week: October 6-12.



The theme for this year's National 4-H Week, is designed to ally support for the 4-H program. With so many youth striving to reach their full potential, in 4-H, we believe every

youth should have an equal opportunity to succeed and have the skills they need to make a difference in the world.

## 🍀2024 4-H POSTER CONTEST RULES 🍀

1. 4-H Poster may be completed at school or at home by 4-H youth. Parents/others may help youth with design only, but should not do the work for the youth.
2. 4-H Poster must be on 14"x11" poster board ONLY – A white poster board is will be supplied FREE in 4-6<sup>th</sup> grade classrooms county-wide or may be picked up at the Extension Office located at 1337 Clay Street in Harford. Youth may purchase and use other colors of poster board at their own expense.
3. The 4-H poster must have a 4-H Theme incorporated into the design. The 4-H Clover 🍀 or the words "4-H" must be on the poster at least once.
4. Youth may draw or use clip art/stencils in the design of the 4-H poster. Crayons, markers, paint, colored pencils and/or stick-on letters, clip art, etc. may be used, glued, or attached to the poster.
5. 4-H member's full name, teacher, grade and school should be printed neatly on back of the 4-H poster. Name should not be on front of poster.

## ITEMS NOT ALLOWED – (Ineligible for Champion consideration)

1. No glitter of any kind is allowed (pen, loose glitter or glitter stickers).
2. 4-H Poster cannot be 3-D. Items on poster can be no higher than 1/8". Decorations/designs cannot hang over the edge of the poster board.
3. 4-H Poster is wrong size/type poster board, messy, folded or rolled up, or does not have full name on the poster – will receive ribbon only.

## **NO COPYRIGHTED MATERIAL OF ANY TYPE: (Poster will be disqualified)**

- Sports Teams – College or Professional, etc.
- NASCAR – No Drivers or Sponsors names, etc.
- Product Names – Nike, Pepsi, M&M, etc.
- Cartoon Characters – Sponge Bob, Bugs Bunny, etc.
- Singers/Actors/Movies – Pirates of Caribbean, Shrek,

etc.

## AWARDS – Judging will take place by grades.

1. 4-H participants will receive a 4-H ribbon (blue/red/green)
2. 4-6 grade classroom will have a room champion (Purple rosette ribbon).
3. Each school will have a school champion for 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> grades that will receive a trophy.
4. One County Champion will be selected for each grade level from all School champions. A trophy will be awarded to each of the County Champions in 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> grades. Home school youth (4<sup>th</sup>-6<sup>th</sup>) and Teens will be placed in separate county groups. A trophy will be awarded to each group.

**Contest deadline: 4-H posters are due at the October 4-H School or Community club meeting or to the Extension Office by October 31. School Club deadlines may be set by a 4-H classroom teacher.**

## 4-H HORSE CLUB

- Club will meet on Monday, October 28 @ 6:00 pm
- The 4-H Horse Program in Kentucky is designed to reach youth that have a passion for horses, whether the youth own a horse or not.



- Members can be involved in a club, learn valuable horse skills, and make friends for life.
- State level 4-H event participation requires member to complete 6 hours of education.
- Certified 4-H Horse Leaders: Riley Brey, and Malyn Howard.
- For more information contact the Extension Office at 270-298-7441.
- Participants' parents must complete a 24-25 Personal Information/Enrollment form.

## 4-H TEEN CLUB

- Club will meet on Wednesday, October 16 @ 3:30-4:30 pm



- The 4-H Teen club is for youth in grades 7-12.
- Teens develop leadership skills, practice community service and life skills.

- Interested teens must register by calling the Extension Office at 270-298-7441.
- Participants' parents must complete a 24-25 Personal Information/Enrollment form.

## 4-H CHEF CLUB

- Club Meets Monday, October 28 @ 4:00-5:00 p.m.
  - Learn how to follow a recipe, how to measure correctly, and prepare nutritional foods.
  - To register for a 4-H Chef Club session, please call 270-298-7441 or stop by the Extension Office located at 1337 Clay Street in Hartford. Club size is limited to 15 participants.
  - Participants' parents must complete a 24-25 Personal Information/Enrollment form.



## 4-H HORTICULTURE CLUB

- Club meets on Wednesday, October 16 @ 4:30-5:30 p.m.
- Learn to identify/judge vegetables, flowers, fruits and nuts, and ornamental plants.
- Participants' parents must complete a 24-25 Personal Information/Enrollment form.
- For more information call 298-7441.

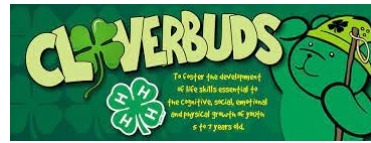


## 4-H GARDEN CLUB

- Club meets on Thursday, October 17 @ 4:30-5:30 p.m.
  - Learn to grow vegetables by a variety of methods including raised beds.
  - Participants' parents must complete a 24-25 Personal Information/Enrollment form.
  - For more information call 298-7441.



## 4-H CLOVER BUD CLUB



- Club meeting Tuesday November 12: 4:00-5:00 p.m.
- Youth ages 5-8 learn about various aspects of 4-H activities

- Club size is limited to 15 participants
- 24/25 Enrollment and Personal Information/Enrollment form must be submitted before meeting.
- Club fee is \$15 per year and includes all supplies for meeting, due before first meeting.
- One adult chaperone 16 years old or above must attend with their child.

## 2024 KENTUCKY 4-H ACHIEVEMENT PROGRAM

(Due November 1) Motivation and the use of incentives are essential to positive youth development. 4-H Youth Development programs provide opportunities for creativity in a learn-by-doing environment and encourage youth to become involved in projects and activities. The 4-H Achievement Program recognizes 4-H participants who have outstanding accomplishments and to provide an incentive for youth to increase their knowledge, skills, and abilities. The Achievement Program allows 4-H Youth to tell their 4-H Story start at age 9 up to a 4-H Member's current age. The 2023 program year for submission will be the reporting of 4-H achievements that has occurred during their 4-H career. For more information contact Ohio County 4-H Youth Development programs at 270-298-7441. Completed Kentucky 4-H Achievement forms are due November 1 to the Ohio County Extension Office. For more information contact the Extension Office.

## 4-H WORKSHOP – 4-H Achievement Workshop

- Instructions on how to complete the KY 4-H Achievement application
- Monday October 21
- Time: 3:30-5:00
- Application is available at the Extension Office.
- Bring list of 4-H events and activities completed since age 9, first year of 4-H.
- KY Achievement Levels: Clover Level 1, Clover Level 2, Clover Level 3, Bronze, Silver, Gold. Bronze level starts at age 14.
- Contact the Extension Office for more information.



# 2024 YOUTH AGRICULTURAL INCENTIVE PROGRAM

The Youth Agricultural Incentives Program (YAIP) was developed to facilitate a growing need for a specialized program that would encourage youth to engage in and explore agricultural opportunities.

## Student Eligibility

1. **Applicant** shall be enrolled in elementary, middle, or high school, this includes home schooled students.
2. Applicant shall be **at least 9 years of age by December 31, 2023.**
  - Age is based on 4-H program entry age.
  - Program is not available for the Clover Bud age group of 4-8 years
  - County residency is not a requirement, but must be enrolled in Ohio County Schools.
3. Applicant shall provide their individual Social Security Number (SSN).
4. Applicant shall have parental consent if under the age of 18. (See Parental Consent Section)
5. Mentorship **is required** from one of the following types of organizations:
  - a. 4-H Leader or Extension Agent
  - b. FFA Leader or School Ag Teacher
  - c. Other Agricultural Organization

Mentors shall be willing to provide consultation or assistance for the duration of the program.

## AGRICULTURE PROJECT INVESTMENT AREAS (Youth may select up to 2 Investment Areas)

- **Agricultural Diversification** Includes: Greenhouse, Horticulture, Hydroponics, Technology-Computer Software, Value-Added Marketing, Wildlife Management;
- **Animal Production** includes: Beef, Dairy, Equine, Goat, Sheep, Rabbit, Swine, Poultry, Bees, Livestock Barn;
- **Supervised Agriculture Experience (SAE)** includes: SAE project, Environmental project;
- **Forage & Grain Improvement** ▪ Seeding based on 2024 CAIP Approved Seed List
- **Showmanship** (Beef, dairy, equine, goat, sheep, swine, poultry, rabbit) Showmanship equipment & supplies, including a generator, Handling supplies & equipment

- **Country Ham Projects** ▪ Ham purchase ▪ Project supplies Cost of participation in a 4-H Country Ham Project

## Guidelines for Funding

- Funding for all projects shall not exceed \$1000 per youth. Funding is based on eligible applicants.
- Reimbursements shall not exceed 50% of the total project cost for all eligible expenses.
- Projects must be complete with all requirements met before funds can be disbursed.
- No Cash receipts accepted. Bank and or Credit Card Statements required to be reimbursed.
- All investments are for the individual youth and shall not be a part of a larger school, organization or family operation.
- For more information and additional guidelines see the 2024 Student Application available at the Ohio County Extension Office located at 1337 Clay Street Hartford.



## YAIP APPLICATION & IMPLEMENTATION TIMELINE!!!

- YAIP Applications will be available for pick-up from Friday, October 4, 2024, to Thursday October 31, 2024 at the Ohio County Extension Office located at 1337 Clay Street Hartford Kentucky.
- **YAIP Applications must be completed and returned to the Extension Office between November 1, 2024, and no later than 12:00 pm (noon) on Friday, December 20, 2024.**

YAIP Application paperwork must be submitted to the Ohio County Extension Office located at 1337 Clay Street Hartford by the absolute deadline of 12:00 pm (noon) on Friday December 20, 2024 for consideration of youth cost share funds.

For complete guidelines, program application, and questions concerning this program, contact the Ohio County Cooperative Extension Service at (270) 298-7441 or Gary Druin, 4-H Youth Development Education – [gdruin@uky.edu](mailto:gdruin@uky.edu)

## 4-H WORKSHOP – Decoupage Jar

- What: Decoupage Glass Jar
- When: Thursday, October 24 – 4:00-5:00 pm
- 2024-2025 4-H Personal information/enrollment form required.
- Limit: **30** youth for the workshop.
- Cost: \$5.00 - includes all supplies for project. Cash or personal Checks accepted.
- Registration Deadline: October 17. Participants must pre-pay the workshop fee in person. Registrations will be accepted after the deadline, if workshop spots are available.
- **NO PHONE**

**REGISTRATIONS WILL BE ACCEPTED.**



## 4-H WORKSHOP – WOODEN BEAR

- What: Wooden Bear
- When: Monday, November 18 – 3:45-5:15 pm
- 2024-2025 4-H Personal information/enrollment form required.
- Limit: **25** youth for the workshop.
- Cost: \$5.00 - includes all supplies for project. Cash or personal Checks accepted.
- Registration Deadline: November 8. Participants must pre-pay the workshop fee in person. Registrations will be accepted after the deadline, if workshop spots are available.
- **NO PHONE REGISTRATIONS WILL BE ACCEPTED.**



## 4-H WORKSHOP – AIR DRY CLAY

- What: Trinket Bowl
- When: Thursday December 5 and Thursday December 12 (**THIS IS A 2 PART WORKSHOP. YOU MUST ATTEND BOTH**)
- Time: 4:00-5:00 pm



- Limit: **20** youth
- Cost: \$5.00 - includes all supplies for project. Cash or personal Checks accepted.
- Registration Deadline: November 29. Participants must pre-pay the workshop fee in person. Registrations will be accepted after the deadline, if workshop spots are available.
- **NO PHONE REGISTRATIONS WILL BE ACCEPTED.**
- *Picture is just an example, trinket bowl can be whatever the participant chooses to design.*

BE PART OF SOMETHING BIG!  
**JOIN 4-H!**

Sincerely,

Gary Bruin

**HAPPY HALLOWEEN**

County Extension Agent for 4-H  
Youth Development



Participants at the 2024 4-H Cupcake War Show Case exhibited creativity and design skills. Hailee Johnson was named Grand Champion, and the team of Charlee Crume and Emma Hansen were named Reserve Champion. Amzi Mattingly's received Best Display. The team of Felicity Kellems and Tinsley Kellems received Most Original. The team of Ansley McHenry and Kate Porter received Best Design Skills. Amzie Mattingly, Max Hansen, Mila Hitchel, Olivia Robinson, Amelia Shaffer and Catelyn Tichenor received a blue ribbon. Congratulations goes out to the 4-H Cupcake Wars participants.



# CUPCAKE WARS RESULTS



## HALLOWEEN WORD SEARCH

I	R	V	E	P	J	S	P	O	O	K	Y
A	L	A	B	U	A	B	L	Y	W	I	S
W	P	M	L	M	C	O	S	T	U	M	E
I	A	P	A	P	A	R	H	M	E	C	M
T	R	I	C	K	N	T	T	R	O	A	T
C	P	R	A	I	E	L	M	O	A	N	S
H	T	E	T	N	G	A	Y	W	M	D	R
I	B	R	A	E	K	N	U	M	B	E	E
F	N	A	I	K	E	Z	O	E	O	I	S
S	H	H	H	E	N	S	D	O	S	R	

COSTUME  
CANDY  
PUMPKIN  
PARTY  
MOON  
BOO

TRICK OR TREAT  
SPOOKY  
JACK-O-LANTERN  
HAUNTED  
BLACK CAT  
SPIDER  
BAT

GHOST  
MUMMY  
VAMPIRE  
FRANKENSTEIN  
WITCH  
ZOMBIE

USE THE REST OF THE LETTERS IN THE ORDER THEY APPEAR TO FIND THE ANSWER:

WHAT DID THE LITTLE VAMPIRE SAY IN THE HAUNTED HOUSE?

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