

Ohio County 4-H Update



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Cooperative Extension Service

Ohio County
P O Box 66
1337 Clay Street
Hartford KY 42347
270-298-7441
Fax: 270-298-4660

<http://ohio.ca.uky.edu/content/4-h-youth-development>

Achievement Banquet.....pg 3	Calendarpg 1
Classroom Club Officerspg 2	
Clubs.....pg 3	County Fair.....pg 2
Cupcake Wars.....pg 2	Just for Fun.....pg 4
Medal Award Form.....pg 3	Poster Contest.....pg 4
Project Sheets.....pg 2	State Fair Cloverville.....pg 2
State Fair Horticulture.....pg 2	Work Shops.....pg 2

To file a complaint of discrimination, contact Jim Lawson, UK College of Agriculture, 859-257-3879; Terry Allen or Patty Bender, UK Office of Institutional Equity and Equal Opportunity, 859-257-8927; or the USDA, Director Office of Civil Rights, Room 326-W Whitten Bldg., 14th & Independence Ave. SW, Washington, DC 20250-9410 (202-720-5964).

4-H NEWSLETTER BY EMAIL: Get 4-H news faster. We will add you to our email list and send you a newsletter. Contact the extension office at 298-7441 or gdruin@uky.edu to sign up for the 4-H Newsletter.

4-H WEBSITE: <http://ces.ca.uky.edu/ohio/youthydev/> Visit our 4-H Website that will provide you with information about 4-H in Ohio County and links to Kentucky 4-H programs. You can visit the Agriculture/Natural Resources and Family Consumer Sciences pages on the website.

4-H FACEBOOK: Visit our 4-H Facebook page to learn about 4-H, when clubs meet and workshops are held. View pictures of 4-H youth participating in various events and activities.

OFFICE HOURS: The Cooperative Extension Service – Ohio County Office is open 8:00 am-12:00 pm and 1:00-4:30 pm Monday through Friday. The office is closed from 12:00-1:00 pm each day and closed on weekends. The Cooperative Extension Service office is located at 1337 Clay Street in Hartford. The mailing address is P.O. Box 66 Hartford, KY 42347.

WELCOME TO 4-H! 4-H Clubs will be organizing for the 2017-2018 4-H Year. There are many different project clubs, leadership activities, communication events, livestock, horse, foods, workshops, camps, robots..... just to name a few activities.



SEPTEMBER 4-H CALENDAR*

- 11 4-H Teen Club; 3:30-4:30 pm
- 12 4-H Livestock Club; 6:30-8:30
- 13 Advanced Sewing; 3:15-4:30, OCHS
- 19 County Fair 4-H Exhibit Registration; County Park 4-7 pm
- 21-23 Ohio County Fair; Ohio County Park, Hartford
- 22 4-H Cupcake Wars - Ohio County Fair; 5:30 Registration, 6:00 Start
- 24 Pick-up Exhibits at County Fair; 1:00-2:00 pm
- 25 4-H Foods Club; 3:30-5:00 pm
- 25 4-H Horse Club; 6:00 pm
- 28 4-H Workshop; 3:30-5:00 pm

OCTOBER 4-H CALENDAR*

- 4 4-H Horticulture Club; 3:30-4:30 pm
- 16 4-H Teen Club; 3:30-4:30 pm
- 17 Beginning Sewing; 3:30-4:30 pm
- 19 4-H Workshop; 3:30-5:00 pm
- 20 4-H Medal forms due to Extension Office
- 20 4-H Project Sheets/Honor Forms Due
- 23 4-H Horse Club; 6:00 pm
- 25 4-H Posters Due to Extension Office
- 25 Advanced Sewing; 3:15-4:30, OCHS
- 26 4-H Cloverbud Club; 3:30-4:40 pm
- 30 4-H Foods Club; 3:30-5:00 pm

NOVEMBER

- 17 4-H Achievement Banquet; 6:00 pm

DECEMBER

- 1 4-H International Culture Night; 6:00 pm
- 10 4-H Council Holiday Meeting; 1:00-3:00 pm

*All Meetings are held at the Cooperative Extension Office located at 1337 Clay Street in Hartford. Unless otherwise stated.



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



4-H CLASSROOM CLUB OFFICERS

Classroom club officers will be elected during the month of October. Any

student that would like to be elected to a 4-H Club officer position must present a fifteen second speech on why they would like to be a 4-H officer. 4-H Classroom Clubs will elect the following club officers: President, Vice-President, Secretary, Reporter, Parliamentarian, and 3 Recreation Leaders.

4-H COMMUNITY CLUB ATTENDANCE – SIGNING UP FOR MONTHLY MEETINGS

Youth must register to attend 4-H Foods, Horse, Livestock, Horticulture, Sewing, Cloverbud, and Teen Clubs by calling the Ohio County Extension Office at 270-298-7441. Due the high cost of supplies provided at some club meetings, it will be required that youth call the Extension office and sign up for the meetings. Supplies – food, etc. may not be available to those that do not sign up for club meetings each month.

4-H WORKSHOP – 4-H Workshops are usually held at least once monthly. Watch newsletter for what is being made, cost and time. Due to the high cost of workshop supplies, all 4-H workshops **must be pre-paid** before a kit/supplies will be ordered or prepared for participants. Participants may pay for 4-H workshops at the Extension Office located at 1337 Clay St. in Hartford. **Workshop registration will not be accepted by phone.**

THE 2017 OHIO COUNTY FAIR will be

Thursday, September 21-Saturday, September 23 at the Ohio County Park. 4-H members can enter projects at the County Fair on Tuesday, September 19 from 4:00-7:00 pm. This includes projects completed at home, 4-H Workshops, 4-H Camp, 4-H Day Camp, Sewing Club, Foods Club, and 2017 4-H Posters. TA complete listing of Ohio County Fair 4-H Divisions will be available on line at <http://ces.ca.uky.edu.ohio/youth/>.



2017 KY STATE FAIR CLOVERVILLE

–The following youth received ribbons for their project entries in 4-H Cloverville. Kamryn Cecil, Mackenzie Flener, Carlie Hansen, Madison Kircher, Kristen Mohon, Emi Mohon, Cadence Oliver, Erin Sisk, and Meredith Smith. Makenzie Flener received a Class Champion ribbon for her Arts and Crafts Project.

FALL WORKSHOP

What: Chalkboard wall hanger – 7.5” wide x 36” tall

When: Thurs, Sept. 28 @ 3:30-5:00 pm

Cost: \$5.00 - includes all supplies. *Participants must pre-pay workshop fee for a kit to be ordered.*

Registration Deadline: Participants must pre-pay the \$5.00 workshop fee at the Extension Office in Hartford. Class size is limited to 35. If you register and must cancel, please do so within 2 days of the workshop. **To register call (270) 298-7441. Deadline to register is September 21st.**



OHIO COUNTY FAIR – 4-H CUPCAKE WAR

What is 4-H Cupcake War? A fun event that showcases creativity and design skills of 4-H youth.

Who: A team of one to two 4-H members. Youth ages 9-18. Ohio County 4-H member ages 9-18 (this includes school and community 4-H clubs).

Cost: Gate admission to Fair

Date: Friday, September 22, 6:00 pm. Teams must check-in 30 minutes prior to contest (5:30 pm)

What will the 4-H Design Chefs do? Each team of 1-2 youth will receive two cupcakes provided by contest organizers to decorate. Each team must bring all supplies (icing, decorations, props, table decorations, table cloth, etc.) to decorate the provided two cupcakes. Additional cupcakes are not allowed to be used in the presentation. Any decorating media is allowed. A table top design area will be provided that measures 36 inches x 30 inches. Individuals/teams will have 30 minutes to incorporate the provided two cupcakes into a design of their choice. The provided two cupcakes must be included in the finished presentation. Only participants can set up display or decorate cupcakes before and during competition. All judge’s decisions are final.

Awards: Grand Champion - \$20 cash & Trophy, Reserve Champion - \$15 & Trophy, Best Display - \$10 & Trophy, Most Original - \$10 & Trophy, Best Design Skills - \$10 & Trophy. All participants will receive ribbons/premium based on the Danish System. **Registration:** Individuals or Teams must register by calling the Ohio County Extension Office at (270) 298-7441. **Deadline to Register:** Wednesday, September 20 by 4:00 pm.



2017 KY STATE FAIR 4-H HORTICULTURE JUDGING CONTEST

- Carlie Hansen, Emi Mohon, Kayla Mohon, Kristen Mohon, Madison Kircher, and Meredith Smith were named Grand Champion 4-H Horticulture Judging Team in the Kentucky State Fair 4-H Junior Horticulture Judging Division. Carlie Hansen was named High Scoring Individual and Kalya Mohon was the Reserve High Scoring Individual. Carlie Hansen, Madison Kircher, Emi Mohan and Meredith Smith were named Reserve Champion Team at the District 6 4-H Horticulture Judging Contest.

4-H PROJECT SHEETS – Due Oct. 20

Youth that complete and turn in a 4-H Project Sheet with a 1 page story attached, will be recognized at the 4-H Achievement Banquet on November . 4-H Project Sheets are available at the Extension Office in Hartford. 4-H Youth Members completing and submitting two 4-H Project Sheets will receive one point toward the 2018 4-H Holiday World Awards Trip.

FALL WORKSHOP

What: Pumpkin – 36” tall

When: Thursday, October 19 @ 3:30-5:00 pm

Cost: \$5.00 - includes all supplies. *Participants must pre-pay workshop fee for a kit to be ordered.*

Registration Deadline: Participants must pre-pay the \$5.00 workshop fee at the Extension Office in Hartford. Class size is limited to 35. If you register and must cancel, please do so within 2 days of the workshop. **To register call (270) 298-7441. Deadline to register is October 12th.**



2017 4-H ACHIEVEMENT BANQUET

The 2017 4-H Achievement Banquet will be held on November, 17, 2017. The banquet will honor 4-H Youth for their participation in 4-H activities that include 4-H Medals, 4-H Record Sheets, KY 4-H Honors, 4-H Record Forms, Judging Teams, Hippology, Skill-A-Thons, County Speech/Demonstration Champions, Livestock/Horse Shows, Camp Leaders and Adult Volunteer recognition. A letter will be sent in October to 4-H volunteers and eligible youth with information about the banquet.



Join!! **THE OHIO COUNTY 4-H HORSE CLUB** will meet on Monday, September 25 at the Ohio County Extension Office at 6:00 pm. Activities include: Club Meetings, Education, Horse Judging, Speeches, Demonstrations, Fun Shows, Horse Shows, etc. The 4-H Horse Club does not provide horses for anyone to ride or show. The 4-H Horse Club is led by Tracy McKenney.

Join!! THE 4-H FOODS CLUB

teaches youth about cooking and nutrition. The youth will learn how to follow a recipe, how to measure correctly, how to make various nutritional foods. The 4-H Foods Club will meet on Monday, September 25 from 3:30-5:00 pm at the Extension Office in Hartford. **PARTICIPANTS MUST PRE-REGISTER FOR THE MEETING!!** To register call (270) 298-7441.



Join!! **THE 4-H HORTICULTURE CLUB** will meet on Wednesday, October 4 from 3:30-4:30 pm at the Extension Office. The Horticulture Club learns about flowers/house plants, ornamental plants, vegetables, and fruits and nuts.

Join!! **THE 4-H SEWING CLUB** will meet on Wednesday, October 17 from 3:30-4:30 pm at the Extension Office Annex Building. This meeting is for Unit 1 Beginning Sewing. All participants **MUST** register in advance for 4-H Sewing Club. The club will be limited to the first 12 4-H members (must be 9 before January 1, 2018) that register. Youth cannot just show up for the Sewing meetings as the sewing leaders will need to prepare the supplies for the projects in advance. A **fee** will be charged for each 4-H sewing club project. To register call (270) 298-7441.



Join!! THE ADVANCED 4-H SEWING CLUB will



meet on Wednesday, September 13 from 3:15-4:30 pm at OCHS. All participants **MUST** register in advance for 4-H Sewing Club. Youth must be pre-approved to be in the advanced sewing group. To register call (270)298-7441.

Join!! **THE 4-H TEEN CLUB** will meet on Monday, September 17 from 3:30-4:30 at the Extension Office in Hartford. The 4-H Teen club is for youth in grades 7-12. Teens develop leadership skills, practice community service and life skills.



Join!! **THE 4-H LIVESTOCK CLUB** The livestock club is in search of 4-H'ers eager to learn more about how to care for, judge & exhibit livestock! Join us on September 12th at 6:30 pm to get involved! Meetings will be held at the Ohio County Extension Office. Activities include Club meetings, Livestock Education, Livestock Judging, Livestock Shows, Skill-A-Thon, etc. The 4-H Livestock Club is led by Kelsey and Corey Wallace. For more information please contact the Extension Office at 270-298-7441.

2016-2017 4-H MEDAL AWARD FORM - Due Oct. 20




Ohio County 4-H awards youth for participation in various 4-H events and activities with 3 Medal levels: Bronze - Silver - Gold. 4-H medals are for 4-H activities and events that have been completed from Sept. 1, 2016 through Aug. 31, 2017. Medal Requirements: Bronze - 5 activities; Silver - 10 activities; Gold - 15 activities. 4-H Medal Forms will be available at 4-H Club meetings and the Extension Office. Please submit the 4-H Medal form by October 20 at your club meeting or to the Extension Office located at 1337 Clay

Street, Hartford. 4-H Medal Forms can be mailed to Ohio County 4-H P.O. Box 66 Hartford, KY 42347. 4-H medals will be awarded at the 2017 4-H Achievement Banquet in November.

4-H POSTER CONTEST

The 4-H Poster Contest will be held during the month of October. 4-H members will receive rules and free poster board at their 4-H School (grades 4-6) and 4-H Community Clubs. Posters must be submitted by Wednesday, October 25. School Club member's posters will be collected at school. Community Club or home school members can be submitted to the Extension office by the deadline.

2017 4-H POSTER CONTEST RULES

- * 4-H Poster may be completed at school or at home.
- * Parents or others may help with the design, but poster should be completed by 4-H member.
- * Poster must be on poster board ONLY – Poster Size 14"x11".
- * One piece of white poster board will be supplied FREE by 4-H.
- * The poster must have a 4-H Theme incorporated into the design.
- * The 4-H Clover  or the words "4-H" must be on the poster.
- * You may draw or use clip art/stencils in the design of your poster.
- * You may use crayons, markers, paint, and/or colored pencils, etc.
- * Stick on letters, clip art, etc. may be glued onto your poster.
- * 4-H members full name, teacher, grade and school should be printed neatly on back of the poster. Name should not be on front of poster.

ITEMS NOT ALLOWED – (Ineligible for Champion consideration)

- * No glitter of any kind is allowed (pen, loose glitter or glitter stickers).
- * Poster can't be 3-D. Items on poster can be no higher than 1/8".
- * Decorations/designs can't hang over the edge of the poster board.
- * Is on the wrong size/type poster board.
- * Does not have full name on the poster.
- * Messy, folded or rolled up.
- * NO COPYRIGHTED MATERIAL of any type:
 - Sports Teams – College or Professional, etc.
 - Nascar – No Drivers or Sponsors names, etc.
 - Product Names – Nike, Pepsi, M&M, etc.
 - Cartoon Characters – Sponge Bob, Bugs Bunny, etc.
 - Singers/Actors/Movies – Pirates of Caribbean, Shrek, etc.

AWARDS – Judging will take place by grades.

- * Each 4-H member will receive a 4-H ribbon (blue/red/green)
- * Each classroom will have a room champion (Purple rosette ribbon).
- * Each school will have a school champion for 4th 5th, and 6th grades that will receive a trophy.
- * One County Champion will be selected for each grade level from all School champions. A trophy will be awarded to each of the County Champions in 4th, 5th, 6th grades. Home school youth (4th-6th) and Teens will be placed in separate county groups. A trophy will be awarded to each group

DEADLINE: 4-H POSTERS ARE DUE AT THE OCTOBER 4-H CLUB MEETING OR TO EXTENSION OFFICE BY OCTOBER 25.

4-H JUST FOR FUN!

R W L E H L S B P E T X T X G A D F Y I
 E D O Q R E P V O A P G N L N A U H R S
 P U J R S U A M O U D T E W I Z A N X K
 O V I R K P T L A V O L D J W E U E G F
 R T O C G S B L T C O I I J E F V Z P M
 T H W L G C H K U H F K S S S G V L H K
 E J L U A S O O W C C S E C R E T A R Y
 R B Y B R I A F P O I Z R K C E N U R U
 T V X S Z M T U T S Q T P C S D D Z K Y
 V W Z R K X W S J T D T R K B T Z A A H
 T N E D I S E R P E C I V O J N M C E Y
 S N L L B V A W A R D S O H H X X H O L
 I F E J I M O Z P F H K Y J I B T U U O
 G V E L X V R E S J C O M J K Z T N Q S
 I E B S T Y U Q S N O B B I R H V H I N

Words to Find:

AWARDS	HANDBOOK	SEWING
CAMP	HEALTH	VICE-PRESIDENT
CLUBS	HORSES	WORKSHOPS
FAIR	HORTICULTURE	YOUTH
FOOD	LEADERS	
FUN	LIVESTOCK	
HANDBOOK	PRESIDENT	
HEALTH	REPORTER	
HORSES	RIBBONS	
HORTICULTURE	SECRETARY	

Sincerely,



Gary Druin



County Extension Agent for 4-H Youth Development